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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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Great Loss Incurred By Premature Death Of Israeli Sculptor Due To Unlit "Sabbath Chain" To Bar Sabbath Travel

A small group gathered on a hill outside Jerusalem to pay tribute to the sculptor, David Palombo, whose death on August 13 remains a subject of argument and investigation. Mr. Palombo was killed at night on his scooter by an unlit "Sabbath chain" barring the road to his studio atop Mount Zion, writes James Feron in the New York Times. His death came two weeks before his works received public recognition at the dedication of the new Knesset building in Jerusalem.

The artist's massive welded-iron gates form an entrance to the Parliament's spacious courtyard. A sculptured "Burning Bush" whose flame signaled the opening of the Knesset stands nearer the building.

Mr. Palombo's works were beginning to receive wide attention. He had just received a scholarship from the United Nations Educational, Scientific and Cultural Organization to work in Japan on a memorial at Hiroshima.

The circumstances of Mr. Palombo's death at the age of forty-six, have come under the scrutiny of the district attorney's office and have rekindled the debate over the influence of Jerusalem's religious community.

A Sabbath chain is hung to block a road to keep persons using automobiles or any other vehicles from riding on the Sabbath, which begins at sundown on Friday and ends at sundown on Saturday. Such chains block several roads that lead through the ultra-religious sector in Jerusalem.

Official interest has focused on the legal basis for barring the road but to some the chain has come to represent more than a legal matter. Dr. Ruth Nevo, senior lecturer at Hebrew University's English Department, wrote in the Jerusalem Post:

"What the chain signifies is the progressive and systematic encroachment upon our civil liberties of a powerful minority pressure group which harasses our daily lives, causes divisive rancor within the nation and threatens to alienate it from the great mass of its members abroad."

Dr. Nevo said that the unmarked chain had caused the death of a man "whose radiant creativity did more to make Mount Zion beautiful than anything done by the Mount Zion authorities during more than ten years of occupancy."

The Ministry of Religious Affairs controls most activities on Mount Zion, which is said to contain the tomb of King David.

Mr. Palombo's studio, dominated by the graceful arches characteristic of this city's old buildings, was a former stable, says the New York Times. Huge stone rings used for tethering horses remain set in the walls. The artist's widow, Yona, said that her husband had worked for years in wood and stone and was taken with the art of motion. Eight years ago he began working in iron.

A former employe of the Post Office who specialized in telephone cable work, Mr. Palombo was happy with power tools. His work in iron concentrated on welding building rods into new shapes. A sculpture in the Tel Aviv Hilton, "Flight," indicates the delicacy he was able to achieve.

In his last months he continued the search for motion by introducing fire in the solidity of the sculpture piece. The placement of gas jets became as important to the individual works as the form of the metal itself.

In a similar manner, he added water to stone to increase the motion of the carving. His free-form stone fountains have been placed at Yad Vashem, the memorial to the Jewish victims of wartime extermination camps.

Until he had done the Knesset gates, Mr. Palombo's best-known work was an abstract sculpture for the door of the memorial chamber at Yad Vashem. This theme stayed with the Jerusalem-born sculptor, a friend said, and prompted him to seek a way to express his feelings artistically at Hiroshima, says the New York Times. He was one of four among 500 applicants to receive United Nations assistance.

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MOSCOW ADMITS AT LAST GERMAN TROOPS' PITILESS TWO-DAY MASSACRE AT KIEV WAS OF JEWS ONLY

A quarter of a century after German troops murdered tens of thousands of Jews at Babi Yar, a ravine in Kiev, a harsh and detailed description of the massacre has been published for Soviet readers, says Raymond H. Anderson, in the New York Times. In a documentary novel about the mass executions in September, 1948, a Soviet writer, Anatoly Kuznetsov, rebuts a contention, advanced in Moscow when Nikita S. Khrushchev was Premier, that the victims at Babi Yar included not only Jews but also Ukrainians and Russians.

Mr. Kuznetsov emphasizes that the Germans intended to execute only Jews. He adds that a few Ukrainians and Russians were shot as a result of confusion or because the Germans feared that they had seen too much to be released.

The first part of the documentary novel, titled "Babi Yar," is printed in the latest issue of Yunost, a Soviet youth magazine, which has appeared on the newsstands.

Mr. Kuznetsov was twelve years old when the Germans occupied Kiev, his home town, on September 21, 1941. A week later, all of Kiev's Jews were ordered to assemble at its northern edge.

Most of them believed that they were to be resettled in another area away from the war zone. The sound of machine guns echoing from Babi Yar dispelled the illusion. The slaughter went on for two days.

Mr. Kuznetsov's account of the massacre reflects a new attitude about the Babi Yar atrocities. Five years ago, Yevgeny Yevtushenko, the Soviet poet, was denounced for a poem that was dedicated to the Jewish victims, says the New York Times, and criticized the absence of a monument at the site.

Mr. Yevtushenko was assailed for suggesting that lingering anti-Semitism in the Soviet Union was the reason that the authorities had not permitted the erection of a monument to the Jews.

Critics of Mr. Yevtushenko said a monument only to Jews would be inappropriate on the ground that Russians and Ukrainians had also been among the victims. The poet was compelled to revise his poem.

Although the massacre at Babi Yar has been widely discussed in the West, little has been written about it. The Great Soviet Encyclopedia says laconically that "195,000 peaceful citizens" were shot there by the Germans.

Until a few years ago, Western visitors to Kiev encountered resistance from Soviet official guides when they asked to go to Babi Yar. Recently, this reluctance has been moderated. In July, American rabbis were permitted to conduct a memorial service at the site, which is now surrounded by apartment houses. Kiev officials say that a memorial to the Babi Yar victims will be raised soon.

Mr. Kuznetsov, in describing the entry of German troops into Kiev, acknowledges that some of the older residents, hostile to the Bolshevik regime, welcomed the invaders with traditional offerings of bread and salt, says the New York Times. The writer depicts widespread looting of stores and apartments until the Germans imposed the death penalty for such acts.

The first days of the occupation passed quietly, Mr. Kuznetsov relates, and some of Kiev's citizens were beginning to agree with those who had welcomed the Germans as liberators.

The first sign of the coming terrorism, the writer says, was the appearance of posters playing on Ukrainian nationalist sentiments. They said, "Jews, Poles, and Russians are the worst enemies of the Ukraine."

Then, on September 28, announcements were put up throughout Kiev ordering "all the Jews of Kiev and its surroundings" to assemble the following day near Babi Yar at 8 A.M. The announcement instructed Jews to bring their documents, money, valuables, and warm clothing.

"Any Jew who does not comply with this order and is apprehended in another area will be shot," the announcement warned.

Long before dawn the next day, the streets of Kiev were filled with thousands of Jews, carrying babies and bundles of possessions and helping the old and feeble to reach Babi Yar before the deadline, Mr. Kuznetsov wrote, says the New York Times. Rumors swept through the crowd that execution awaited the Jews, but most of them expected to be put on trains and removed from the combat area.

Bonn Court Sentences Three Nazi Killers

Three men were sentenced by a court in Frankfurt for their part in mass murders at the Auschwitz concentration camp. Josef Erber, a former SS warrant officer, was sentenced to life imprisonment for killing seventy inmates. Wilhelm Burger, a former SS major and one-time chief administrator at Auschwitz, says the New York Times, received eight years; and Gerhard Neubert, an SS medical orderly, got three and a half years. The SS was the Nazi Elite Corps.

Erber, now sixty-nine, was described by the prosecuting attorney as "an extended arm of the Gestapo with wide latitude in making his own decisions." His testimony that he had been acting under orders was disallowed by the court.

Erber's duty was to select people to go into the gas chambers. Most of the seventy people he is accused of having killed in this manner were old or sick or were children. The prosecution accused Erber of having gone beyond the scope of his orders.

The judge said that Erber's brutality had even been feared by other SS men and that the seventy killings had been charged to him were an absolute minimum.

Burger, now sixty-two, was found guilty of having obtained Zyklon B, the gas used to kill one hundred thousand in Auschwitz's gas ovens. He was chief administrator of the camp in 1942 and 1943.

Although Burger was sentenced to eight years, he left the court a free man. The court allowed an eight-year prison term he had

(Continued on Page Seven)

American Jewish Committee Accuses 50 Largest U.S. Commercial Banks, Nine in N.Y., Of Excluding Jews

The American Jewish Committee has accused fifty of the largest commercial banks in the United States, including nine in New York City, of virtually excluding Jews from executive positions because of prejudice, reports Irving Spiegel, in the New York Times. A fifteen month survey by the committee disclosed that Jews hold 1.3 per cent of the senior officer positions in these banks and 0.9 per cent of the middle-management positions. In New York City, where the prejudice was described as "more drastic," Jews hold only 0.6 per cent of the senior officer positions.

Specifically the study showed that of 632 senior executives in the 50 commercial banks, only eight were Jews, while of 3,438 middle-management officers, only 32 were Jews.

In releasing the findings at a news conference at the Committee's Institute of Human Relations, 165 East 56th Street, Morris B. Abram, president of the group, said that the study "refuted the powerful Jewish banker image long advanced by anti-Semites that Jews dominated the banking industry."

The banks were not identified in the report. Mr. Abram remarked that the restrictive pattern "exists throughout the entire banking industry, with very few exceptions."

"It would serve no purpose to identify the situation within particular banks, since almost all reflect restrictive patterns," he added.

Mr. Abram said that few Jews sought careers in the banking industry, "not because they lack the necessary interest or qualifications, but because they know that discriminatory attitudes persist in promotion practices."

A study at the Harvard Graduate School of Business last year, sponsored by the Committee, indicated from answers given by Jewish students that they did not usually plan careers in certain management fields, says the New York Times, including banking, because of discriminatory attitudes.

Jews make up 12 to 15 per cent of the living graduates of the Harvard School of Business, according to the Committee, yet fewer than one per cent of the young men who go into commercial banking from Harvard are Jews.

The Committee presented excerpts from interviews it conducted in the last year with bankers to find out why they thought so few Jews were in their ranks.

One Philadelphia banker, the Committee reported, said that "Jews had been barred from the field because of prejudice and discrimination." He explained that in his own bank the senior officers "were all Anglo-Saxon Protestants who were completely inbred in their social relations," a condition that the banker thought was "out of step with the times and was seriously hindering the bank in the search for talent."

Other comments, in interviews with other bankers, were that: "Jews are inclined toward wheeling and dealing, and impatient with the slow advancement of the typical banking career," and "banking does not appeal to Jews because they are too anxious to get ahead and make substantial money."

The Committee disavowed any advocacy of "hiring or upgrading according to a predetermined quota," but it pointed to these statistics to emphasize its contention, says the New York Times, that Jews were qualified for executive positions in banks:

Almost all banking officials have a college background, and Jews account for about eight per cent of all college graduates up to the age of 50 in the United States.

Ivy League colleges account for a high ratio of banking executives. Jews have made up 25 per cent of last five or six years, and they account for more than 15 per cent of all Ivy League graduates in the all such graduates up to the age of 50.

Mr. Abram indicated that his agency would file complaints, if the condition is not corrected in the commercial banks. He would, he said, be acting under an executive order issued a few days earlier by the Johnson Administration to bring 95 per cent of the nation's banks under fair employment regulations. The order affects 15,000 banks — those that are repositories of Federal funds.

Meanwhile a spokesman for the American Banking Association said that it had not received a copy of the Committee's report and had no immediate comment.

Last year the Committee released a study of 50 mutual savings banks in the city and charged that they had "systematically ex-

(Continued on Page Seven)

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Social Notes — Montreal

Mr. and Mrs. Philip Rosner, and Ellen Beth, and Mitchell, of Chicago, Ill., visited her parents, Mr. and Mrs. Peter Bassel, 6940 Chester Avenue.

Mr. and Mrs. Morris Savitsky, 2785 Benjamin Suite Street, visited his brother-in-law, and sister, Mr. and Mrs. J. M. Schuman, and Lynn, and Gina, of Tulsa, Oklahoma. They travelled via B.O.A.C. Air Lines.

In Toronto, Ont., for the sixtieth wedding anniversary of Mr. and Mrs. Maurice Joel, 20 Shallmar Boulevard, were: Mark Silverberg, 4300 Western Avenue, her brother; and Cole J. Lewis, Miss Freda Lewis, and Miss Esther Lewis, cousins; all of 5318 Snowdon Avenue.

Mr. and Mrs. David Kasner, 4105 Bourret Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Kasner is the former Miss Arlene Salmanovitch, daughter of Mr. and Mrs. Joseph Salmanovitch, 4560 St. Kevin Street. Mr. Kasner is the son of Abe Kasner, 5501 Adalbert Avenue, and the late Bella Kasner.

Samuel H. Abramson, 49 Grove Street, New York, and his sons, Jonathan, David, and Stephen Abramson, visited Mr. and Mrs. A. A. Abramson, 5585 Cote St. Luc Road, and the boys' grandmother, Mrs. Jacob J. Abramson, of that address. They were also guests of Mr. and Mrs. Hyman C. Sabloff, 5009 Dornal Avenue. Jonathan Abramson is entering his second year at McGill University as a pre-medical student in the B.A. course. His twin, David, is entering second year at the University of Illinois as an architectural student in the School of Fine Arts. He has been elected a James Scholar. Stephen is a second year student at the Brooklyn Technical High School. Mr. Abramson is national representative of the Israel Education Fund, and Mrs. Abramson is on the staff of the Graduate School of Education of Yeshiva University, in New York.

Mrs. F. Rosen, of Plainfield, N.J., visited her brother, and sister-in-law, Mr. and Mrs. Louis Gasoi, 634 Querbes Avenue.

Mr. and Mrs. Irving Ader, of Fort Lee, N.J., visited her parents, Mr. and Mrs. Alvin S. Reider, 6505 Coolbrook Avenue.

Mr. and Mrs. Joseph Blankfort, and David Michael, formerly of 1087 Shorecrest Street, have moved to 1027 Edward Avenue.

Mrs. Morris Jacobson, of Gary, Indiana, visited her brother-in-law, and sister, Mr. and Mrs. Simon Harris, and Howard Harris, Leonard, and Hershel David, 3852 Marlowe Avenue.

Mr. and Mrs. Reuben Ginsburg, 444 Dufferin Road, were in Ventnor, N.J.

Mr. Mrs. Asher Gerstenfeld, 4885 Queen Mary Road, spent a holiday in Ogunquit, Maine.

Mr. and Mrs. Wally Jablonka, of Melbourne, Australia, spent their wedding trip in Israel, and South America. Mrs. Jablonka is the former Miss Lynda Genser, daughter of Mr. and Mrs. Michael Genser, 4205 Bourret Street, Montreal. Mr. Jablonka is the son of Mr. and Mrs. Jack Jablonka, of Melbourne.

Mr. and Mrs. Charles E. Everest, 4825 Wilson Avenue, spent a holiday in Ogunquit, Maine.

Mr. and Mrs. David Shulman, and daughter, Elayne, formerly of 6940 Lemieux Street, have moved to 6030 Bathurst Street, Toronto, Ont.

Mr. and Mrs. Jone Wisgardisky, and their daughter, Miss Lily Wisgardisky, 981 One Hundredth Avenue, Chomedey, visited their son-in-law, and daughter, Mr. and Mrs. Shallom Lewin, and new-born daughter, Debra, of Poughkeepsie, N.Y.

Mr. and Mrs. Leon Essing, 4165 Bourret Street, visited his brother-in-law, and sister, Dr. and Mrs. Simon Talsky, and new-born son, Mark Aaron, of Toronto, Ont.

Mr. and Mrs. Charles Nerenberg, 346 Alexis Nihon Boulevard, visited their son-in-law, and daughter, Mr. and Mrs. Harold Elman, and new-born son, David Warren, 569 Sheppard Street, Toronto, Ont.

Mr. and Mrs. Samuel Solferman, 5608 Rand Avenue, spent a holiday in Atlantic City, N.J.

Mr. and Mrs. Alfred B. Zion, 4590 Miller Avenue, were in Ogunquit, Maine.

In Toronto, Ont., for the marriage of Miss Sharon Louise Pelchovitz, daughter of Mr. and Mrs. Samuel Pelchovitz, 34 Elm Ridge Drive, to Robert Train, son of Mrs. Harry Kay, 3 Acton Avenue, and the late Henry Train, at Beth Sholom Synagogue, were: Mrs. M. Amber, 37 St. Catherine Road; and Mrs. George Foldes, 5782 Fairside Street; cousins of the groom; and Mr. and Mrs. M. Lieber, 5320 Walkley Avenue.

Mr. and Mrs. Harry C. Fleming, formerly of 4865 Queen Mary Road, have moved to 5501 Adalbert Street.

Mr. and Mrs. Samuel C. Bross, 4032 Mackenzie Street; and Ben Kahlenberg, 5022 Alpine Avenue; visited their children, Dr. and Mrs. Arthur Kahlenberg, and new-born son, Morton Shawn, of Madison, Wisconsin.

Mr. and Mrs. Samuel Rothman, of Ottawa, Ont., visited her brother, and sister-in-law, Mr. and Mrs. Myer Parnass, 5535 Beaucourt Street.

Mr. and Mrs. M. Treves, of Orlanda, Florida, visited their son-in-law, and daughter, Mr. and Mrs. Marvin Biltis, and Gary Irwin, 4839 Notre Dame Street.

Mr. and Mrs. David Cohen, formerly of 2262 St. Louis Street, have moved to 158 Braeside Street, Dollard des Ormeaux.

Mr. and Mrs. Morris Kohler, of Halifax, N.S., visited their son-in-law, and daughter, Mr. and Mrs. Daniel Rapp, 5550 Trent Avenue.

Mrs. J. Brucker, of Weehawken, N.J., visited her parents, Mr. and Mrs. Frank Weigensberg, 6609 Cote St. Luc Road.

Mr. and Mrs. Kalman Levy, and Leon, and Lynn, formerly of 2985 Goyer Street, have moved to 680 Laurentian Boulevard.

Mr. and Mrs. Charles Biltis, formerly of 275 St. Aubin Street, have moved to 2755 Goyer Street.

ENGAGEMENTS

Mr. and Mrs. Max Mars, 4877 Mariette Street, announce the engagement of their daughter, Miss Beatrice Mars, to Lew Solomon Lewis, son of Mr. and Mrs. Reginald Lewis, 4877 Dornal Avenue.

Mr. and Mrs. Bernard Siminovitch, 6614 Parkview Road, announce the engagement of their daughter, Miss Sandra Siminovitch, to Stanley Gordon Lester, son of Mr. and Mrs. Burt Lester, 7461 Kingsley Road. The marriage will take place on August 27, at six o'clock, at Tifereth Jerusalem Synagogue.

Mr. and Mrs. Manuel Spinner, 880 Fraser Street, announce the engagement of their daughter, Miss Lorna Judith Spinner, to Norman Finestone, son of Mr. and Mrs. Alex Finestone, 5320 Plamondon Street. The marriage will take place on April 2, 1967, at Beth Ora Synagogue.

Mr. and Mrs. Isik Rosenberg, 3289 Van Horne Avenue, announce the engagement of their daughter, Miss Freda Rosenberg, to David Rosengarten, son of Mr. and Mrs. Ernest Rosengarten, 4655 Michel Bibaud Street. The marriage will take place on April 2, 1967, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Abe Gold, 4951 Glencairn Avenue, announce the engagement of their daughter, Miss Sari Gold, to Kenneth Goldberg, son of Mr. and Mrs. Maurice Goldberg, 4949 Isabella Avenue. The marriage will take place on November 6, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Albert Bailin, 110 Willowdale Avenue, announce the engagement of their daughter, Miss Joyce Bailin, to Norman Ferkin, son of Mr. and Mrs. Jack Ferkin, 4887 Mariette Avenue. The marriage will take place on January 28, 1967, at Chevra T'Hilim Synagogue.

The engagement of Miss Judith Chinks, daughter of Mrs. Henry I. Chinks, 4801 Cedar Crescent, and the late Mr. Chinks, to Morris J. Fish, son of Mrs. Aaron S. Fish, 5218 Ponsard Avenue, and the late Mr. Fish, is announced.

Mr. and Mrs. Samuel Reznick, 241 Mount Royal Avenue West, announce the engagement of their daughter, Miss Harriet Reznick, to Richard Pearson, son of Mr. and Mrs. Matthew Pearson, 1755 Forty-Ninth Avenue, Laval West. The marriage will take place on November 15, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Samuel Sidilkofsky, 8020 Querbes Avenue, announce the engagement of their daughter, Miss Sheila Sidilkofsky, to Sheldon Robins, son of Mr. and Mrs. Harry Robins, 2480 Cote Verte Road. The marriage will take place on August 27, 1967, at Beth Ora Synagogue.

Controller Herbert Orliffe, Q.C., and Mrs. Orliffe, 55 Ridelle Avenue, Toronto, Ont., announce the engagement of their daughter, Miss Joan Margaret Orliffe, to Howard Leonard Segal, son of Mr. and Mrs. David Segal, 2305 Ward Street, Montreal.

MARRIAGES

BASSEL-ROTHSTEIN

The marriage of Miss Natalie Gail Rothstein, daughter of Mr. and Mrs. Norman Rothstein, 175 Harland Road, to Stanley Bassel, son of Mr. and Mrs. Peter Bassel, 6940 Chester Avenue, was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Sunday, June 5, at six o'clock, by Rabbi David Roth, assisted by Cantor J. Rosenweig. The bride was given in marriage by her father. She wore an empire gown of white peau de soie, trimmed with beaded lace. It had a jewel neckline; trumpet-styled sleeves; and slim skirt, with a cathedral, beaded train. Her shoulder-length veil of tulle illusion was held by a cluster of flowers; and she carried a white prayer book with white baby orchids, and stephanotis. Miss Sandra Carole Rothstein was her sister's maid of honour. She wore a sleeveless, pale-pink, embossed organza gown, set over deeper-pink taffeta; designed with a jewel neckline; and A-line skirt. She had a pink hat; and carried a cascade bouquet of pink, and white carnations. Mrs. Philip Rosner, sister of the groom, was a bridesmaid. She wore a sleeveless gown of white, and shocking-pink silk with a tunic; which had a scoop neckline; also a matching hat; and carried a cascade bouquet of pink, and white carnations. Ellen Beth Rosner, aged five years, niece of the groom, was flower girl. She wore a shaded-pink taffeta dress; with a matching hat; and carried a nosegay of pink carnations. Philip Rosner, brother-in-law of the groom, was best man. The ushers were: David Rothstein, and Jeffrey Rothstein; brothers of the bride; Archie Bassel, brother of the groom; Allan Feldman, Michael Levitt, Martin Leboff, Gerald Schwartz, and Lowen Rosenthal. White, and shaded-pink roses, pom-poms, carnations, and gladioli, were the wedding flowers. An orchestra played. Five hundred and fifty guests were received. Mrs. Rothstein, mother of the bride, wore a sleeveless, pink, raw silk gown; with beaded appliques; fashioned with a jewel neckline; and A-line skirt; and had a pink, petal hat. Mrs. Bassel, mother of the groom, was in a sleeveless, pink, peau de soie gown, cut with a beaded, boat-shaped neckline; and slim skirt, beaded at the hemline; and had a pink pill-box hat. Their flowers were corsages of pink orchids, fastened to their purses. Mr. and Mrs. Stanley Bassel spent their wedding trip in Mexico City, and Acapulco, Mexico; the bride departing in a mint-green, raw silk suit; with a corsage of white orchids. They have taken up residence at 5501 Adalbert Street. Here for the marriage were: Mr. and Mrs. Philip Rosner, brother-in-law, and sister of the groom, and Ellen Beth, and Mitchell, of Chicago, Ill.; Mrs. Betty Mandelbaum, Mr. and Mrs. David Halperin, Dr. and Mrs. H. Gottlieb, and Dr. and Mrs. Fred Halperin; all of Staten Island, N. Y., great-uncles, and great-aunts of the bride; uncles, and aunts of the groom; Mr. and Mrs. Harry Adelman, and daughter, Miss Barbara Adelman, of Toronto, Ont.; Mr. and Mrs. Philip Kline, of Auburn, N. Y.; Mr. and Mrs. Archie Nadler, of Long Island, N. Y., cousins of the groom; Mr. and Mrs. M. Brandes, of Kemptville, Ont.; Mr. and Mrs. M. Berliner, Mr. and Mrs. L. Cowden, and daughter, Miss Lynne Cowden; Mr. and Mrs. C. Delfino; all of Ottawa, Ont.; Mr. and Mrs. Moe Schulman, Mr. and Mrs. Saul Schulman, and Mr. and Mrs. Alfred Miller; all of Cornwall, Ont.

JACOBSON-NEAMTAN

The marriage of Miss Maxine Miriam Neamtan, daughter of Mr. and Mrs. Hyman Neamtan, 2630 Soissons Avenue, Montreal, to Dr. Stephen Arnold Jacobson, son of Mrs. Morris Jacobson, of Halifax, N. S., and the late Dr. Jacobson, was solemnized at Adath Israel Synagogue, on Sunday, June 26, at half-past five o'clock, by Rabbi Charles Bender, assisted by Cantor Benjamin Hass. The bride was given in marriage by her father. She was in an empire gown of white peau de soie made with a round neckline; short sleeves; and skirt, with chapel train appliqued with beaded Alencon lace. Her full-length veil of tulle illusion was caught to a silk, and lace flower; and she carried a prayer book covered with white orchids and stephanotis. Mrs. Mark Segal was her sister's matron of honour. She wore an empire gown of pale-blue, peau de soie, with a matching pill-box hat; and carried a cascade bouquet of pink carnations with pink ribbon. Misses Bernice Jacobson, and Myrna Jacobson; sisters of the groom; Selma Jacobson, cousin of the groom; and Judith Neamtan, cousin of the bride; were bridesmaids; each wearing an empire gown of sky-blue, crepe gown, with a matching flowered headpiece; and carried nosegays of pink, and white carnations, with pink satin streamers. Lloyd Slaven, brother-in-law of the groom, was best man. The ushers were: Dr. Mark Segal, brother-in-law of the bride; Dr. Wolf M. Lightstone, uncle of the bride; Dr. LeRoy P. Hefferman, Dr. James G. Holland, Semon G. Jacobsen, Harvey Newman, Hyman Schwartz, and Dr. Allan Shlossberg. Standards of white, and pink gladioli, pom-poms, and carnations were the wedding flowers. David Botvinik played the organ. An orchestra played. There were two hundred and seventy-five guests present. Mrs. Neamtan, mother of the bride, wore a sleeveless, blue, beaded gown of Calais lace, made with a jewel neckline; and slim skirt; and a pill-box hat. Mrs. Jacobson, mother of the groom, wore an aquamarine-blue, crepe gown; with a matching hat. Each had a corsage of white orchids. Dr. and Mrs. Stephen Arnold Jacobson spent their wedding trip travelling through the Maritimes; the bride departing in a turquoise-blue, silk shantung suit; with a corsage of white orchids. They have taken up residence in Halifax. Mrs. Jacobsen is a graduate of Macdonald College School for Teachers. Dr. Jacobson is a graduate of Dalhousie University School of Medicine, in Halifax. Here for the marriage were: the mother of the groom, and Miss Bernice Jacobson, his sister; Mrs. Etta Collier, of Lynn, Mass., the grandmother of the groom; Dr. and Mrs. Mark Segal, brother-in-law, and sister of the bride; and Julius Avrum, and Daniel Alan, of Halifax; Mr. and Mrs. Thomas Bernard, of Hasbrook Heights, N. J.; Mr. and Mrs. Abe Saginaw, of Oak Park, Michigan; Mr. and Mrs. Otto Willman, of Hyattsville, Maryland; all uncles, and aunts of the bride; Mr. and Mrs. Herman Borlack, and daughter, Miss Laurie Borlack, of Oak Park; cousins of the bride; Mr. and Mrs. Hyman I. Jacobson, of Dartmouth, N. S., uncle, and aunt of the groom; Miss Karen Blaine, of Windsor, Ont.; Miss Linda Epstein, of Halifax; Mr. and Mrs. Gordon Froman, Mr. and Mrs. Robert Genser; all of Ottawa, Ont.; Elliott Jacobson, of Dartmouth; Zachary Jacobson, of Waterloo, Ont.; all cousins of the groom; Miss Ethel Michael, of Halifax, aunt of the groom; Dr. and Mrs. LeRoy Hefferman, of Toronto, Ont.; Harvey Newman, of Ottawa; Mrs. Myrtle Lively, Mr. and Mrs. Semon Jacobson, all of Halifax; Mr. and Mrs. David Fluke, of Swampscott, Mass.

JABLONKA-GENSER

The marriage of Miss Lynda Genser, daughter of Mr. and Mrs. Michael Genser, 4205 Bourret Street, to Wally Jablonka, son of Mr. and Mrs. Jack Jablonka, of Melbourne, Australia, was solemnized at Shevet Achim Synagogue, on Thursday, September 1, at half-past eight o'clock, by Rabbi Joseph Grunblatt, assisted by Cantor G. Berkovits. The bride was given in marriage by her parents. She wore a fitted, white, peau de soie gown, trimmed with lace appliques; and cut with a round neckline; three-quarter-length sleeves; and slim skirt made with slits at the sides; with a long train. Her tulle illusion veil was topped by a coronet of white flowers; and she carried a bouquet of white orchids. Mrs. Ronald Safran was matron of honour. She wore a pale-blue, peau de soie gown, trimmed with lace; with a matching hat; and carried a bouquet of pale-pink carnations, and roses. Ronald Saffran was best man. A reception was held at the home of the parents of the bride, with the immediate family present. Pink, white, and blue roses, pom-poms, and gladioli decorated the table. Mrs. Genser, mother of the bride, wore a pale-green, lame ensemble; with a green, voile hat; and a corsage of yellow roses. Mrs. Yacob Ben-Shimon, cousin of the groom, who received with Mrs. Genser, wore blue, silk ensemble; with a blue hat; and a corsage of pale-pink roses. Mr. and Mrs. Wally Jablonka spent their wedding trip in Israel, and South America; the bride going away in a pink, silk suit; with a corsage of white orchids. They have taken up residence in Melbourne. Mrs. A. Doerier, of Long Island, N. Y., aunt of the bride, was here for the marriage.

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Social Notes—Montreal

Mrs. David Greenspoon, 431 Dufferin Road; and her sister-in-law, Mrs. Harry Lazar, 4815 Isabella Avenue; were luncheon hostesses to sixty guests, at Desjardins Restaurant, for their niece, Miss Debra Slapcoff, daughter of Mr. and Mrs. Alex Slapcoff, 5631 Jellicoe Street, and the fiancee of Stanley Epstein, son of Mr. and Mrs. Fred Epstein, 5541 Dupuis Avenue. Mrs. Greenspoon wore a black and white linen ensemble. Mrs. Lazar was in a rose-coloured, silk suit. Mrs. Slapcoff wore a pink, silk suit. Mrs. Epstein wore a two-piece, white knitted suit. Miss Slapcoff, the bride-elect, wearing an apricot-coloured wool suit, had a corsage of white orchids. A centrepiece of white, and pink roses and pom-poms adorned the table. The marriage will take place on October 9, at Beth Zion Synagogue.

Mr. and Mrs. Louis-Gasoi (Miss Sarah Babb), 654 Querbes Avenue, were honoured at a dinner to celebrate their fiftieth wedding anniversary, given by their children: Mr. and Mrs. William Gasoi, 5796 Melling Street; Mr. and Mrs. Max Baily (Florence), 5718 Davies Street; and Mr. and Mrs. Frank Segal (Mildred), 5728 Lockwood Street; at the home of Mr. and Mrs. Baily. Sixty-three guests were present. They have another son, and daughter-in-law, Mr. and Mrs. Joseph Gasoi, of San Francisco, Calif., who were unable to be present. There are nine grandchildren: Ricky Gasoi, and Miss Phyllis Gasoi, children of Mr. and Mrs. William Gasoi; Mark Baily, aged fifteen years; Scott, sixteen; Steven, ten; Andy, eight; and Lisa Segal, aged sixteen months; and Martha, aged sixteen years, and Evelyn, ten; children of Mr. and Mrs. Joseph Gasoi. Mr. Gasoi is the brother of William Gasoi, 5960 Westbury Avenue; and Mrs. F. Rosen (Rachel), of Plainfield, N.J., who was here for the celebration. Mrs. Gasoi is the sister of Rabbi Abe Babb, of Peterborough, Ont.; Mrs. Samuel Fish (Miriam), 2788 Bedford Road; Mrs. Abe Karel (Lily), 4855 Plamondon Street; and Mrs. Jack Robin (Yetta), 6276 Northcrest Place. Mrs. Gasoi wore a gold-coloured, brocade gown; with a corsage of gold-toned orchids. A centrepiece of gold-coloured roses, carnations and white pom-poms; combined with a gold-coloured and yellow anniversary cake, beautified the table. Here for the celebration were: Mr. and Mrs. Leon Greenberg, of New York; Mr. and Mrs. Frank Rosen, of South River, N. J.; Mr. and Mrs. Moe Rosen, and Mrs. Bella Gandall; all of Newark, N. J.; all nephews, and nieces.

Mr. and Mrs. Samuel Ditkofsky, 5195 Cavendish Boulevard, gave a buffet supper, at their home to celebrate the engagement of his daughter, Miss Deena Ditkofsky, to Richard Gersten, son of Dr. and Mrs. Jack Gersten, of Brooklyn, N. Y., who were here for the event, with their son, Marty Gersten. Miss Ditkofsky, the bride-elect, wore a black, knitted dress. There were twenty-six guests. The marriage will take place on May 27, 1967, at Shaare Zedek Synagogue. Miss Ditkofsky is the daughter of the late Mrs. Mary Pellatt Ditkofsky.

Mr. and Mrs. Samuel Reznick, 241 Mount Royal Avenue West, were dinner hosts to thirty-five guests at their home, to celebrate the engagement of their daughter, Miss Harriet Reznick, to Richard Pearson, son of Mr. and Mrs. Matthew Pearson, 1755 Forty-Ninth Avenue, Laval West. Mrs. Reznick wore a navy-blue, silk suit. Mrs. Pearson was in a black silk ensemble. Miss Reznick, the bride-elect, wore a blue, printed silk, sheath dress. A composition of red, and white roses, pom-poms, and carnations trimmed the table. Mrs. Pearson, mother of the groom-to-be, poured the beverages. The marriage will take place on November 13, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Irving Schreter, 7034 Windfall Avenue, celebrated the bar-mitzvah of their son, Steven, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Joel, aged eleven years; and Pearl, five; grandson of Mr. and Mrs. Morris Korman, of Winnipeg, Manitoba, who were here for the celebration. Kiddush was observed. Mrs. Schreter wore a pink, crepe, embroidered suit; with a pink hat. Pearl wore a pink, and white, knitted suit. Mrs. Korman was in a silver-grey, metallic suit; with a green, velvet hat. The next evening Mr. and Mrs. Schreter were hosts to four hundred guests at a dinner dance at Chevra Kadisha Bnai Jacob Synagogue. The hostess wore a peach-coloured, crepe gown, under a white, lace coat; with a gold-coloured, orchid corsage. Pearl wore a white, and turquoise-blue organdy dress. Mrs. Korman was in a blue-plum-coloured, ribbed, silk gown; with a corsage of mauve orchids. Those who lit candles besides the family were: Rosalyn Weinberger, Ann Prizant, Helen Perl, Shelley Mackormick, Debbie Schreter, Sipora Appel, Helena Susan Nachmanoff, Debra Prizant, Robin Feuer, Lois Hager, Janet Perl, Anne Prizant; Joseph Pasternak, Daniel Schreter, Jade Prizant, Steven Ladenheim, Jordan Kratz, Simon Milech, Sonny Schreter, Harry Prizant, Lloyd Prizant, Irwin Miller, Bernard Fried, David Fried; all cousins; and Linda Green. The family sat at the head-table. The bar-mitzvah boy made a speech. White, yellow, and peach-coloured roses, and gladioli; and a white, and blue birthday cake trimmed the table. Here for the celebration were; Mr. and Mrs. E. Schonfeld, Mrs. Freda Perl, Mr. and Mrs. Z. Berkovitz, Dr. and Mrs. Oscar Sreter, Mr. and Mrs. Henry Schreter; all of New York; Mr. and Mrs. Harry Prizant, and Mrs. H. Roth; all of Cleveland, Ohio; all great-uncles, and great-aunts; Mr. and Mrs. S. Weinberger, Mr. and Mrs. A. Perl, Mr. and Mrs. J. Ladenheim, J. Wilchek; all of New York; Mr. and Mrs. J. Mackormick, and Shelley Mackormick; Mr. and Mrs. Z. Sklar, Mr. and Mrs. J. Appel; Mrs. A. Rosenberg, and daughter, Miss Ruth Rosenberg; and Mrs. E. Caplan; all of Boston, Mass.; Mr. and Mrs. Max Hager, of Pembroke, Ontario; Mr. and Mrs. A. Feuer, of Cleveland; M. Sreter, of Miami Beach, Florida; Alex Sreter, of New York; all cousins; Mr. and Mrs. I. Green, of Whitestone, N.Y.; and Mr. and Mrs. Daniel Nachmanoff, of New York.

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NOTICE

For the issue of September 23, the deadline for all news and advertising was as usual, on Monday, September 19. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 2; and it must be noted that dark pictures are not acceptable. New Year Greetings received after September 6, appear in the issue of September 23.

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BIRTHS

Born, to Mr. and Mrs. Nathan Ladenheim (nee Faigie Hart), 469 Ninety-Sixth Avenue, Chomedey, on June 5, at the Jewish General Hospital, a daughter, Nina Heidi; sister of Cara Beth, aged two years; granddaughter of Mr. and Mrs. David Hart, 2370 Gold Street; and of Mr. and Mrs. Max Ladenheim, 4102 Braille Street; great-granddaughter of Mrs. Frima Hart, 5471 Terrebonne Street.

Born, to Mr. and Mrs. Haskell Robern (Bereznisk) (nee Maxime Chetwynd), of Ottawa, Ont., on August 2, at the Ottawa Civic Hospital, a son, David; brother of Amy, aged five years; and Michael, three and one-half; grandson of Mr. and Mrs. Joseph Bereznisk, 2195 Nantel Street, who are the godparents; and of Mr. and Mrs. Peter Chetwynd, of Montreal. Mr. Bereznisk held the baby during the ceremony.

Born, to Mr. and Mrs. Daniel Karpman (nee Debbie Shiller), 2375 Gold Street, on July 23, at the Jewish General Hospital, a daughter, Eileen Carolyn; granddaughter of Mr. and Mrs. Alec J. Shiller, 167 Pagnuelo Avenue; and of Mr. and Mrs. Ben Karpman, 922 Wilder Avenue; great-granddaughter of Mr. and Mrs. Harry Kligman, 6050 Bourret Street.

Born, to Mr. and Mrs. Marvin Swirsky (nee Judy Arlin), 933 One Hundredth Avenue, Chomedey, on July 27, at the Jewish General Hospital, a daughter, Carolyn; granddaughter of Mr. and Mrs. J. Swirsky, 4830 Carlton Avenue; and of Mr. and Mrs. M. Arlin, 2018 Venard Street.

Born, to Dr. and Mrs. Arthur Kahlenberg (nee Eleanor Louise Bross, formerly of Montreal), of Madison, Wisconsin, on August 24, at University Hospital, a son, Morton Shawn; first grandchild of Mr. and Mrs. Samuel C. Bross, 4032 Mackenzie Street; and first grandchild of Mr. and Mrs. Ben Kahlenberg, 5622 Alpine Avenue.

Born, to Mr. and Mrs. Marvin Biltis (nee Pamela Treves), 4839 Notre Dame Street, on July 27, at the Royal Victoria Hospital, a son, Gary Irwin; grandson of Mr. and Mrs. M. Treves, of Orlando, Florida; and of Mr. and Mrs. Charles Biltis, 2755 Goyer Street, and the late Mrs. Ida Biltis. Godparents are Mrs. Treves, grandmother; and Harry Abramovitch, 5212 Westbury Avenue, uncle. Mr. Biltis, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Maltinsky (nee Marilyn Tobenstein), 1448 Montcalm Street, on July 19, at the Royal Victoria Hospital, a son, Malcolm Allen; brother of Ellen Ruth, aged six years; and Marla Sharon, four; grandson of Mr. and Mrs. Peter Tobenstein, 6670 Wilderton Avenue; who are godparents; and of Mr. and Mrs. Harry Maltinsky, 5531 Westbourne Avenue. Mr. Maltinsky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Mario Jagodnik (nee Rachel Teperman), 5055 Bourret Street, on August 4, at the Jewish General Hospital, a son, Leonard; grandson of Mrs. Fanny Teperman, of Buenos Aires, Argentina; and the late Leon Teperman; and of Mr. and Mrs. L. Jagodnik, of Buenos Aires. Godparents are Mr. and Mrs. Abraham Jagodnik, 4727 Mackenzie Street, uncle, and aunt. Harry Wayne, uncle, 4995 St. Catherine Road, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Goldstein (nee Marcia Nagus), 4482 Bel Air Road, on August 11, at Reddy Memorial Hospital, a daughter, Janet Marla; sister of Lorna, aged five years; granddaughter of Mr. and Mrs. Samuel Nagus, 5129 Clanranald Avenue; and of Mrs. Fanny Liberman, 5270 Bourret Street, and the late Jack Goldstein; great-granddaughter of Mrs. Bessie Roseberg, of Montreal.

DEATHS

Simon Louis Park, 6380 Somerled Avenue, died on Friday, August 26, at the Royal Edward Hospital, at the age of eighty-three years. He is survived by his wife, Mrs. Louise Schwartz Park; a son, Arthur Park; four daughters: Mrs. S. B. Held (Sarah); Mrs. Jack Rubin (Helen); Mrs. S. Weisberg (Pauline); and Mrs. S. Cape (Rosalind); all of Montreal; two sisters: Mrs. Bessie Tankel, of Philadelphia, Pa.; and Mrs. Rebecca Borts, of Los Angeles, Calif. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Shaare Zion Cemetery. Shiva was at the home. Mr. Park was born in Russia and came to Canada at the beginning of the century. He was a founding member of the Zionist Organization of Canada; past governor of the Y.M.-Y.W.H.A.; a member of Shaare Zion Synagogue; and of Keren Hatarbut.

Miss Betty Warshaw, 4490 St. Kevin Street, died at the Jewish General Hospital, at the age of fifty years. She is survived by two sisters: Mrs. Jack Matterman (Lily), 4490 St. Kevin Street; and Mrs. Jack Dlusy (Rae), 3420 Decelles Place; two nieces: Mrs. J. Cooper (Jocelyn), and Mrs. S. Apel (Dena); children of Mr. and Mrs. Jack Dlusy; two great-nephews: Steven, and Brian; and a great-niece, Susan; children of Mr. and Mrs. J. Cooper. She was the daughter of the late Mr. and Mrs. Solomon Warshaw, of Montreal. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Farband Labour Zionist Cemetery. Shiva was at the home. Miss Warshaw was a poet and playwright. She was born and educated in Montreal and started to write poetry and plays at an early age. She is best known for her children's stories and plays, written under the pen name of Betty Shaw, but she also wrote much serious poetry. Her play, "A Fellow Named Harry", was produced by the Georgian Players of Sir George Williams University. Miss Warshaw was a member of the Canadian Authors Association and the Playwright's Workshop.

Jack A. Schachter, 6415 Macdonald Avenue, died suddenly at the Royal Edward Laurentian Hospital, on Thursday, August 18, at the age of fifty-eight years. He is survived by his wife, Mrs. Ruth Fieman Schachter; two sons: Robert Schachter, and Richard Schachter; three sisters: Mrs. Libby Karp, 4855 Harvard Avenue; Mrs. Lily Kraft, 4855 Harvard Avenue; and Mrs. Samuel Spivak, 4847 Jeanne Mance Street. He was the son of the late Mr. and Mrs. Israel Schachter, of Montreal. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Chevra Kadisha Bnai Jacob Cemetery. Shiva was at the home. Mr. Schachter was a staff member of the Allied Jewish Community Services for forty-three years. He started his employment with the Federation of Jewish Philanthropies as a junior clerk when he was sixteen years of age. For many years he was purchasing agent for the Federation and for its successor organization, the Federation of Jewish Community Services. In recent years he was director of the Corporations Division of the Federation of Jewish Community services, directing the arrangements for all Federation and Combined Jewish Appeal functions, and was secretary to the building and maintenance committee of Allied Jewish Community Services, being specifically responsible for custody of the Jewish Community Services Building. He was a member of Chevra Kadisha Bnai Jacob Synagogue, and has served on the board of directors; and a member of Bnai Brith.

Shoe Man Learns New Tricks For "Total Look" For Little Girls

Although learning new tricks can be difficult, Nathaniel Katz, a man who has been in the business of selling children's shoes for more than twenty-six years, has proved he can do it. Mr. Katz owns and runs eleven Poster-Line shoe stores in suburban New York, Connecticut, and New Jersey and he recently moved into the area of children's clothing by installing boutiques in three of his Long Island stores, says the New York Times. As he explained it, sitting in his store at 40 Middle Neck Road here, it is all the result of a little girl who never was.

"Everybody wants a total look nowadays, but something was needed to symbolize that look," he said. "I just watched mothers coming in, trying to match outfits and accessories or looking for something a little special and I decided we'd offer it to them."

So Mr. Katz created Nina Maryse at Poster-Line. The name actually belongs to Mr. Katz's granddaughter, but the little girl at Poster-Line is as fictive as Alice in Wonderland — and as special.

She is a contemporary yet old-fashioned child who is pretty and likes to look pretty. Her portrait, painted by Alexander Sharp, who also designed the shops, hangs in each of the three Nina Maryse boutiques (Great Neck; Rockville Centre, and Plainview).

The boutiques are decorated with grass-green carpets, pink and white trellises, and white Lilliputian garden furniture. The buyer and fashion coordinator for Nina Maryse at Poster-Line is Mrs. Bernard Seidenberg, young looking mother of four little girls, says the New York Times, who has had little previous merchandising experience but who says: "There is nothing that can teach you more about the shopping needs and problems of women who must clothe their families than having to do it."

She has filled the boutiques with bright merchandise priced between $1 for hair bows, bands, and granny glasses, and $90 for coats, in sizes 3 to 6x, 7 to 14.

Vinyl raincoats with coordinated boots, party dresses, with matching shoes and stockings, trousers, and jump suits; bell-bottom pants with boots and poor boy sweaters; little girls' bikinis and swim-suits with matching terry cloth robes have all been big sellers since the shops opened in February.

Mrs. Seidenberg is working on Nina Maryse shoe exclusives for fall that will be coordinated with both imported and American-designed fall ready-to-wear that will also be special to the boutiques.

Mrs. Seidenberg explained that she planned to concentrate more on imports for fall and to install some boys' wear.

"I have a manufacturer working on some patent leather shoes for little boys, styled like men's dancing slippers," she said. "I want to sell them and patent oxfords with some Swiss velours short-trousered suits I'm also having made."

She is also buying both boys' and girls' wear in London and Paris, says the New York Times. "We already wish we had more space in the stores where the boutiques exist and we are planning to open them at the Hamden, Conn., and Red Bank, N. J., stores by fall," Mr. Katz said.

ENGAGEMENTS

Mr. and Mrs. William Gerson, 5001 Fulton Street, announce the engagement of their daughter, Miss Brenda Gerson, to Jack Markowitz, son of Mr. and Mrs. Irving Markowitz, 3106 Brighton Avenue. The marriage will take place in November.

MARRIAGES

STEINBERG - BRISKIN

The marriage of Miss Susanne Inez Briskin, daughter of Mr. and Mrs. Bernard Briskin, 6700 Parkhaven Avenue, to David Harry Steinberg, son of Mr. and Mrs. Jack Steinberg, 41 Finchley Road, was solemnized at Elm Ridge Golf and Country Club, on Monday, August 22, at a quarter-to-six o'clock, by Rabbi Maurice S. Cohen, assisted by Cantor Solomon Gisser. The bride was given in marriage by her father. She wore a princess gown of white, antique satin. The bodice had a softly scooped neckline, trimmed with lace sprinkled with seed-pearl-beads; long sleeves edged with the same lace; and full skirt was similarly trimmed at the waistline. Her short veil of tulle illusion was held by a tiara of seed-pearl-beads and crystals; and she carried a prayer book with a spray of white orchids, and stephanotis. Mrs. Mark Berkowitz, sister of the groom, was matron of honour, gowned in pink, zibeline, cut with cap sleeves; and slightly A-line skirt. Her headdress matched it; and she carried a cascade bouquet of pink Sweetheart roses, and blue cornflowers. Miss Linda Briskin was her sister's maid of honour. She wore a turquoise-blue, empire gown composed of a lace bodice; and A-line chiffon skirt. She had a matching lace head-band; and carried pink roses, and white miniature carnations, with a touch of turquoise-blue. Miss Shelley Briskin, sister of the bride; and Miss Lessa Steinberg, sister of the groom; were bridesmaids, each wearing a pale-blue, peau de soie gown, trimmed with small, lace daisies encrusted with small pearl-beads. They had lace head-bands; and carried nosegays of pink, and white Sweetheart roses. Mark Berkowitz, brother-in-law of the groom, was best man. The ushers were: Peter Hershman, Paul Shapiro, David Cohen, Harvey Kaplan; cousins of the groom; Allan Briskin, cousin of the bride; and Gordon Silverman. Steven Berkowitz, aged five years, nephew of the groom, was ring-bearer. Arrangements of candelabra, with white, and blue carnations, and pink roses. Palms decorated the canopy. Large urns of white, and blue chrysanthemums, white Shasta daisies, and blue Pinocchio chrysanthemums, with pink roses, were used to decorate the setting. An orchestra played. Mrs. Briskin, mother of the bride, wore a pale-blue gown, composed of a chiffon bodice sprinkled with beads at the waist; and chiffon skirt; also a blue crown of peau de soie. Mrs. Steinberg, mother of the groom, wore a gown designed of a white, chiffon bodice, beaded with crystals and baguettes; and slim, blue chiffon skirt with a flowing train at the back. She had a blue, chiffon hat. Their flowers were sprays of white gardenias. Mr. and Mrs. David Harry Steinberg spent their wedding trip in Europe, the bride going away in a three-piece, white, linen suit trimmed with Kelly green; and a corsage of white orchids. They have taken up residence in Montreal. Here for the marriage were: uncles, and aunts of the groom; Mr. and Mrs. Saul Cohen, and David Cohen, and Miss Joy Cohen, of Ottawa, Ont.; Conn Dover, of Chalk River, Ont.; Mrs. Pearl Dover, of Toronto, Ont.; and Mr. and Mrs. William Dover, Mr. and Mrs. Samuel Waldman; all of Toronto; Dr. and Mrs. Harvey Kaplan, of Ottawa; all cousins of the groom; Mrs. Robert Goodman, of Los Angeles, Calif.; aunt of the groom; Mrs. Rae Hillman, of Toronto, great-aunt of the groom; Dr. and Mrs. G. Halpert, of Toronto, cousins of the bride; Mr. and Mrs. Joseph Levine, of Boston, Mass., great-uncle, and great-aunt of the bride; Mr. and Mrs. Seymour Sukerman, and Stanley Sukerman, of Toronto, cousins of the bride; and Mr. and Mrs. Paul Shapiro, of West Lafayette, Indiana.

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MONTREAL MEETINGS

★Stephen Silver, aged seventeen years, matriculated from Baron Byng High School with eighty-nine point two per cent, the highest total of the School. He was the president of the Student Council; president of the debating team; was in the "Reach For The Top Show", on Channel Twelve. He is at McGill University on a scholarship, Faculty of Arts. He is the son of Mr. and Mrs. Max Silver, 715 Caven Circle; brother of Miss Sheila Silver; Susan, aged nine years; and Stanley, seven; grandson of Mrs. Rachel Barg, of Montreal, and the late Peter Barg; and of Mrs. Ida Silver, of Montreal, and the late Abraham Silver.

★ YOUNG ISRAEL ★

Synagogue Men's Club elected David Beiss, president; Dr. Arthur Hirsch, William Flegg; vice-presidents; Benjamin Malowitzky, treasurer; Perry Pevzner, Samuel Closner, secretaries; Hyman Garber, fraternal chairman; Marvin Small, immediate past-president; S. I. Borod, S. Carolin, Y. Deitcher, A. Drazin, I. Epstein, J. Faust, J. Filler, D. Homa, E. Kraus, L. Manaster, L. Stern, S. Urman, J. Wachsberg, J. M. Weintraub; executive.

★ MONTREAL ASSOCIAION ★

For Multiple Sclerosis membership tea and meeting is on September 27, at 8.00 p.m., in the St. Maurice Room of the Queen Elizabeth Hotel; the speaker will be Dr. Thomas Primrose. Grants will be distributed to the social service department of the Montreal Neurological Hospital; Victorian Order of Nurses; and the Occupational Therapy and Rehabilitation Centre. The annual financial report will be given. Mesdames Jack Opal (Evelyn G), president; H. Pecker vice-president; Charles Nerenberg, membership chairman; C. W. Cadloff, treasurer; S. Lisak, secretary; Evelyn Payne, honorary vice-president, are officers. Public invited; refreshments.

Reunion In Israel For Identical Twin Sisters

Until a few months ago, Ilana Wallfinger and Charlotte Weiss had not seen each other for sixty-three years. Identical twins, born in Szeged, Hungary, in 1885, into a family of nine children, they were last together in 1903 at the age of eighteen. Now, with the help of the Joint Distribution Committee, the twins have been reunited. They are both residents at Neve Avot, the JDC-Malben home for the aged at Pardess Hanna in Israel. Malben is the welfare program maintained by the Joint Distribution Committee on behalf of aged, ill, and handicapped immigrants in Israel, with United Jewish Appeal funds.

As youngsters the twins were constantly together. To help to distinguish between them, Charlotte wore a red ribbon on her right wrist; and Ilana, a yellow ribbon. They attended classes together right through high school. At eighteen Charlotte married and left Hungary to live with her husband in Rumania. Ilana married later on and continued to live in Hungary near the Rumanian border.

Somehow both of them managed to hide from the Nazis and to survive the war. Afterward, Charlotte came to Israel with her husband and her daughter's family. The daughter settled in Nathanya and the parents went to live in Neve Avot. Ilana divorced her husband but remained in Hungary with an older sister. When her older sister died two years ago, Ilana came to Israel looking for her twin. At first the Jewish Agency sent her to Kiryat Ono, but later Malben found room for her at Neve Avot. About this time Mr. Weiss died. Charlotte found consolation in the reunion with her twin sister.

Today the two are among the most active of Neve Avot's 1,100 residents. Together they weave Persian rugs, enjoy the varied cultural programs, and go for long walks. There is so much they have to tell each other.

And as added joy, Charlotte's granddaughter, Iris Bar Or, was chosen last year as Deputy Miss Israel. Lovely, dark-haired Iris, now serving in the Army, comes to Neve Avot from time to time to visit her grandmother and her new-found grand-aunt.

A MAJOR LANDMARK IN JEWISH-CHRISTIAN RELATIONS

(Continued from Page Eight)

Jewish institutions." On the surface that is quite innocuous, but the background discussion which led to that conclusion would indicate the significance of what was intended and understood.

During several commission meetings and at a plenary session, a strong concern was registered over the fact that the Vatican and the World Council of Churches had organized a number of joint commissions in social action and in other areas whose purposes were to study global human problems, and to develop a combined Catholic-Protestant strategy to come to grips with these issues.

Similar joint structures have been created between the Vatican and the World Lutherans, the Vatican and the World Methodists, the Vatican and the World Anglicans, et cetera. No such relationship exists between the Vatican, the World Council of Churches, and the several representative Jewish bodies that are the most competent, experienced, and creative in Jewish-Christian relations and in social action.

Some Jewish spokesmen at the Cambridge Conference made clear that Jews generally would not presume to raise any questions about such intra-Christian ecumenical relationships that are based on shared beliefs in Christian doctrine.

But the expanding growth of such "pan-Christian exclusivism," which tends to ignore Jews or to deal with them as "objects," could well lead to the development of a Christian consciousness in which Jews and other non-Christians would become marginal in the social and cultural societies of the West, it was noted.

A prominent American Catholic priest, Rev. Edward Flannery, S.J., (author of "The Anguish Of The Jews"), asserted that while Christians had indeed excluded Jews in the past, history need not repeat itself; and present-day Christians were determined that it would not do so. The importance of the unanimous vote for the "liaison" proposal was that it included the consent of several representatives from the Vatican, the World Council of Churches, and Jewish leaders who have close, but informal, working relations with both Christian bodies.

If Jewish groups themselves do not lose the opportunity but find a rational way to make a joint representation, the realization of this development could be of major consequence, especially for the Jews in Latin America and for the State of Israel's technical assistance program in 27 African countries, in which the Vatican-World Council of Churches' joint social reconstruction efforts will be of particular weight.

That such liaison between Christian bodies and a broad range of representative Jewish groups is possible was testified to by the Rev. Dr. Robert Dodds, of the National Council of Churches in the U.S.A., who described an "unpublicized" liaison with synagogal and lay agencies that has been going on for one-and-a-half years in the States.

One of the most dramatic indications of how basic a change has taken place in this area was the emergence of a clear consensus among the Christian leaders present that Jews were not to be looked upon as objects of conversion, and that proselytism and "missions to the Jews" were to be abandoned.

The Rev. K. H. Kroon, of Amsterdam, reported, for example, that the Reformed Church of Holland "had liquidated her two societies for mission to the Jews, and formed instead a 'Reformed Council for the Church and Israel', which seeks open dialogue with Jews, concentrating her missionary efforts on the gentiles!"

This transformed view was crystallized in the resolution on "the Christian-Jewish dialogue" that was adopted by the Conference. The dialogue, the resolution stated, is to be based "on an unconditional respect for the integrity of the conscience and for the freedom and uniqueness of each participant . . . and should avoid any attempt to undermine the beliefs of any of the participants."

This did not preclude the right of each participant to "the full opportunity to express his own position in all freedom." The objective, as well as the experience, of the dialogue is to "dispel many misunderstandings of each about the faith and practice of the other, and to increase interreligious harmony as we face together the problems and needs of our changing world."

The good faith of this position was underscored by the role played in its

(Continued on Page Five)

What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

AUDITED PAID CIRCULATION ABC

A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A.B.C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial break-down; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

●

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

●

A.B.C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

●

A. B. C. publications can never guarantee results. They do guarantee readership.

●

The Canadian Jewish Review is in its 23rd year of supplying facts to advertisers, investing to protect investments.
The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.

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A MAJOR LANDMARK IN JEWISH-CHRISTIAN RELATIONS

(Continued from Page Four)

formulation by the Rev. Dr. James Parkes, the eminent historian, who, it should be stressed, received the widespread and enthusiastic recognition that his pioneer efforts so greatly deserved.

Numerous Christian as well as Jewish speakers repeatedly asserted that Christian ignorance about and mythologization of Jews and Judaism had bedeviled relations between the two peoples in the past. To repair this great need, the conference adopted several resolutions that called for arranging "for a continuing study by qualified experts" of such fundamental questions, about which there continues to be so much confusion, as:

1) The meaning of the "chosen people" in relation to contemporary Jewry;

2) The continuing religious significance of Judaism after Jesus;

3) The meaning of the State of Israel as messianic ideal and reality.

During the intensive and searching discussions of these complex and critical issues, it became clear that the Christians participants were prepared to reexamine their conventional views about Jews and Judaism, and to strike out and formulate revised theological conceptions that would be consonant with their present-day vigor and reality, especially as confronted in Great Britain, the United States, and Israel.

One began to sense a growing acceptance among the Christian scholars and theologians present of the conviction that Judaism was not "superseded" by Christianity, but that it remains a permanent, living testimony to the Covenant and the way of truth for the Jewish people.

At the same time, a number of Christian voices, especially that of the impressive Jesuit scholar, Msgr. Bertrand de Margerie of Rome, were heard addressed to Jews asking for a profound formulation of Judaism's religious position regarding the legitimate role of Christianity's place in the divine economy. It was strikingly evident that Christians were becoming acquainted with Jewish ambivalences on this question, as well as the views of Maimonides, Yehudah Halevi, Rabbi Menahem Ha-meiri, Rabbi Moses Rivkas, and Franz Rosenzweig, all of whom expressed in various ways an affirmative orientation toward Christians and Christianity.

This latter question will become an increasingly pressing one on the agenda of Jewish bodies in the years ahead, and Jewish scholarship will be called upon to clarify Judaism's convictions in objective, unambiguous ways.

Jews will not be able to sustain the paradox for very long of being full participants with their Christians neighbors in public life, while privately retaining un-Jewish attitudes of hostility that originated in the third century polemics or the 14th Century Ghetto experience. It is not a matter of "quid-pro-quo" but rather that of the moral integrity of Judaism that is at stake.

Quite possibly, one of the most memorable aspects of the Conference was the public observance of the Shabbat in all of whose rites the Christians participated with obvious marked interest and appreciation. They stood attentively and reverently in the dining hall of Newnham College as Mrs. Oliver Montefiore recited the blessings and kindled the Sabbath lights; as Neville Laski offered the Kiddush with commentary; and as Dr. Jacob Agus, Rabbi, of Baltimore, Maryland, conducted the Birchat Hamazon (grace after meals).

On the following morning, a large number of Catholic priests and Protestant Ministers, wearing yarmulkes, sat together with nuns in the Cambridge Synagogue and participated actively in the traditional Shabbat service. A number of the Christians read the Hebrew Prayers and the entire congregation joined in the English readings which Rabbi Agus introduced to help make the service intelligible. It was my privilege to deliver the sermon, and I have never had a more receptive congregation. Clearly, the rich experiences in Judaism reinforced the new positive perceptions of Judaism.

At the close of the services, Zachariah Shuster, my distinguished colleague who is European director of the American Jewish Committee, uttered several words about the Sabbath experience that, indeed might be appropriately applied to the entire proceedings of the international conference: "It was an act of 'kiddush hashem' the sanctification of God's holy name . . ."

TORONTO ENGAGEMENTS

Mr. and Mrs. Benjamin Gazer, of Guelph, Ontario, announce the engagement of their daughter, Miss Beth Lee Gazer, to Nathan Samuel Rosen, son of Mr. and Mrs. Moe Rosen, 258 Searle Avenue. The marriage will take place on July 9, 1967, at Beth Emeth Bais Yehuda Synagogue. Miss Gazer is a second year musical education student, at the University of Toronto. Mr. Rosen is at the University of Toronto studying for a master's degree in musical education.

Mr. and Mrs. Max J. Robins, 660 Eglinton Avenue West, announce the engagement of their daughter, Miss Marlene Rheva Robins, to Carl Lesley Rumanek, son of Mr. and Mrs. Sol Rumanek, 40 Elway Court.

Mr. and Mrs. David Markowitz, 48 Avenal Drive, announce the engagement of their daughter, Miss Rhoda Markowitz, to Alan Schwartz, son of Mr. and Mrs. Harry Schwartz, 28 Stadacona Drive.

Mr. and Mrs. A. Rabin, 57 Burncrest Drive, announce the engagement of their daughter, Miss Rita-Sue Rabin, to Irving Zamikoff, son of Mr. and Mrs. Morris Zamikoff, 54 Stormont Avenue.

Mr. and Mrs. A. Laderman, 299 Ossington Avenue, announce the engagement of their daughter, Miss Brenda Laderman, to Ronald Gliddon, son of Mrs. Isabelle Gliddon, 3388 Bathurst Street.

Mr. and Mrs. Earl Greenberg, 1 Flemington Road, announce the engagement of their daughter, Miss Marsha Greenberg, to Irwin Nisky, son of Mrs. Esther Nisky, 3575 Bathurst Street, and the late Max Nisky.

Mr. and Mrs. Allan David, of Welland, Ontario, announce the engagement of their daughter, Miss Noreen David, to Harvey Kasman, son of Mr. and Mrs. Myer Kasman, 818 St. Clair Avenue West. The marriage will take place on July 16, at Shaarei Tefillah Synagogue.

Mr. and Mrs. Paul Kosiner, 16 Roberta Drive, announce the engagement of their daughter, Miss Vivian Jeanette Kosiner, to Barry Marshall Kaplan, son of Mr. and Mrs. Oscar Kaplan, 4 Hartham Place. The marriage will take place on June 11, 1967, at Beth Tzedec Synagogue.

The engagement of Miss Lanette Kahn, daughter of Mrs. Rita Kahn, 340 Lonsdale Road, and the late Abraham William Kahn, to Leonard Marvin Cepler, son of Mr. and Mrs. Joseph Cepler, 3 Geddes Court, is announced. The marriage will take place on June 25, 1967, at Beth Tzedec Synagogue.

The engagement of Miss Ruth Joan Sobel, daughter of Mrs. Louis Sobel, 536 Sheppard Avenue West, to Ralph Shulman, son of Mr. and Mrs. Phillip Shulman, 24 Acton Avenue, is announced. The marriage will take place on June 27, 1967, at Temple Sinai.

Mr. and Mrs. G. Zellerman, 20 Shallmar Boulevard, announce the engagement of their daughter, Miss Susan Zellerman, to Gabe Zoina, son of Mr. and Mrs. L. Kelenyi, 40 Wilmington Avenue.

Mr. and Mrs. Saul Bookspan, 65 Ridge Hill Drive, announce the engagement of their daughter, Miss Sheila Dianne Bookspan, to Philip Henry Meretsky, son of Mr. and Mrs. Alfred Meretsky, of Windsor, Ontario.

Mr. and Mrs. Jack Pollick, 17 Menin Road, announce the engagement of their daughter, Miss Frances Pollick, to Albert Lerech, son of Mr. and Mrs. Benjamin Lerech, 224 Castlefield Avenue.

Mr. and Mrs. Louis Applebaum, 195 Honiton Street, announce the engagement of their daughter, Miss Rochelle Applebaum, to Jerry Tennen, son of Mr. and Mrs. Phillip Tennen, 10 Rostrevor Road.

Mr. and Mrs. Jack Genser, 35 Canyon Avenue, announce the engagement of their daughter, Miss Linda Genser, to Michael Frederick Scheinert, son of Mr. and Mrs. Irving Scheinert, 21 Mayfair Avenue.

Mr. and Mrs. Max Rapoport, 90 Chiltern Hill Road, announce the engagement of their daughter, Miss Janis Beth Rapoport, to David Julian Seager, son of Dr. and Mrs. Coleman Seager, of London, England.

The engagement of Miss Ruth Joan Sobel, daughter of Mrs. Belle Sobel, 536 Sheppard Avenue West, and the late Louis Sobel, to Ralph Shulman, son of Mr. and Mrs. Phillip Shulman, 24 Acton Avenue, is announced. The marriage will take place on June 27, at Temple Sinai.

Mr. and Mrs. J. Dolberg, of Winnipeg, Manitoba, announce the engagement of their daughter, Miss Lynn Dolberg, to Marvin Mintz, son of Mr. and Mrs. A. Mintz, 7 Rajah Avenue. The marriage will take place on December 17, in Winnipeg.

Mr. and Mrs. Samuel Weisfield, 35 Canyon Avenue, announce the engagement of their daughter, Miss Sandra Weisfield, to Martin Karp, son of Mr. and Mrs. Eva Karp, 142 Bannockburn Avenue, and the late Max Karp.

Mr. and Mrs. Oscar L. Joseph, 619 Ava Road, announce the engagement of their daughter, Miss Jo-Ann Joseph, to Elliott F. Eisen, son of Mr. and Mrs. David Eisen, 800 Eglinton Avenue West. The marriage will take place in December.

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CLASS IN COOKERY

FRIED GARLIC TOAST

eight bread fingers
three tablespoons water
garlic to taste
three tablespoons margarine
three tablespoons vinegar
one tablespoon sugar
one-half teaspoon minced parsley

Fry garlic lightly; and then add in bread fingers to fry. Mix vinegar, water, and sugar, and boil to a thin syrup, then add parsley. Pour over fried bread.

Mrs. William Taylor,
140 Grenadier Road, Toronto.

BANANA CAKE

one and one-half cups sifted cake flour
three-quarters teaspoon baking powder
one-quarter cup oil
one-quarter cup buttermilk or sour milk
three-quarters cup brown sugar, packed
two egg whites
one teaspoon vanilla
three-quarters teaspoon baking soda
three-quarters teaspoon salt
three-quarters cup mashed ripe bananas
two egg yolks
one-quarter cup brown sugar
one-half cup finely chopped nuts

Sift together: flour, three-quarters cup brown sugar, baking powder, baking soda and salt into a bowl. Add oil, bananas, one-fourth cup buttermilk or sour milk, and vanilla, and beat hard for one minute. Add remaining one-quarter cup buttermilk or sour milk, and egg yolks, and beat for another minute. Beat egg whites until stiff. Add one-quarter cup brown sugar and continue beating until soft peaks form. Fold into flour mixture with chopped nuts. Pre-heat oven to three hundred and fifty degrees. Grease and flour a nine-inch square cake pan. Pour cake batter into pan, and bake for forty minutes or until top springs back when touched lightly in centre. Set on cake rack and cool in pan. Can be iced with butter or fudge icing.

Mrs. L. Kimel,
852 McEachren Avenue, Montreal.

★

Sabbath Candles will be kindled on

Friday, September 23, at 6.33 p.m., D.S.T., in Montreal

Friday, September 23, at 6.56 p.m., D.S.T., in Toronto

Friday, September 30, at 6.20 p.m., D.S.T., in Montreal

Friday, September 30, at 6.43 p.m., D.S.T., in Toronto

★

Yom Kippur is on Saturday, September 24

★

Cheshvan 1, 5727, falls on Saturday, October 15

NOTICE

For the issue of September 23, the deadline for all news and advertising was as usual, on Monday, September 19. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 2; and it must be noted that dark pictures are not acceptable. New Year Greetings received after September 6, appear in the issue of September 23.

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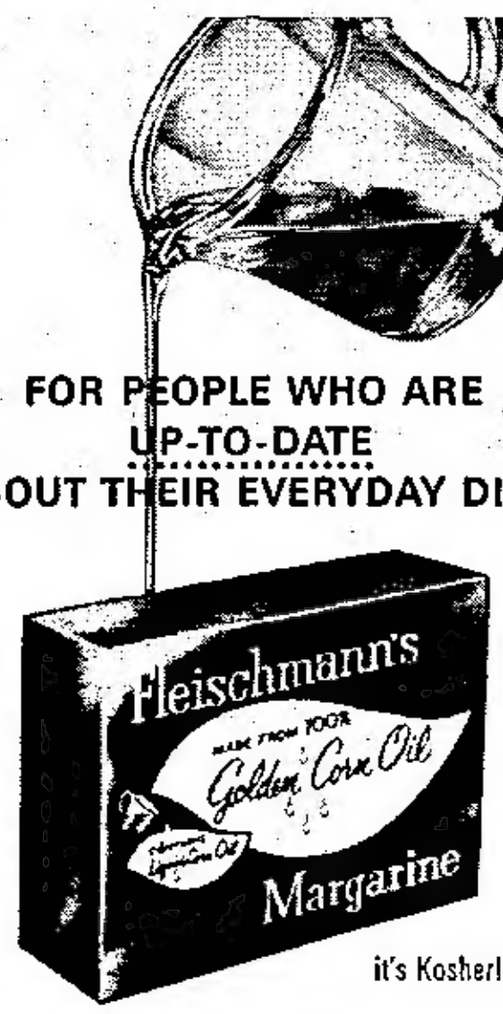

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CHERRY PUFF LOAVES
Yield — 3 loaves

Scald 1 cup milk. Stir in 1/3 cup granulated sugar, 1/2 cup Blue Bonnet Margarine and 1 tsp. salt. Cool to lukewarm. Meantime, measure into a bowl 1/2 cup lukewarm water. Stir in 1 tsp. granulated sugar. Sprinkle with contents of 1 envelope Fleischmann's Fast-Rising Dry Yeast. Let stand 10 mins. THEN stir well.

Stir in lukewarm milk mixture and 2 well-beaten eggs. Coat 1 cup chopped glace cherries with 1 cup pre-sifted all purpose flour. Add to yeast mixture with 2 cups more flour. Beat until smooth. Work in additional flour to make a soft dough (about 2 cups). Turn out on lightly floured board; knead until smooth and elastic. Place in greased bowl; grease top. Cover. Let rise in a warm place, free from draft, until doubled in bulk, about 1 hour.

Punch down dough. Turn onto lightly floured board; divide in three equal pieces. Shape each piece into a ball and place in 3 greased 1-pound coffee tins. Cover. Let rise as before about 1½ hours. Bake in preheated moderate oven (350°F) for 35 to 40 mins. Makes 3 loaves.

Frost tops with thick confectioners' icing

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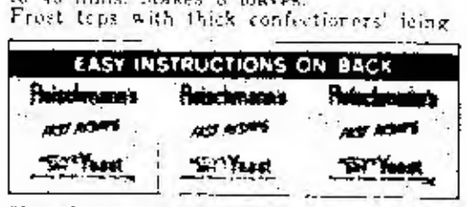

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Social Notes—Toronto

Rabbi and Mrs. S. Langner, 61 Brunswick Avenue, returned from Jerusalem, Israel, where they went for the marriage of their daughter, Miss Gitel Langner, to Rabbi Avraham Buch, son of Rabbi and Mrs. J. Buch, of Jerusalem. Rabbi and Mrs. Avraham Buch will take up residence in Jerusalem.

Mr. and Mrs. A. Mintz and Marvin Mintz, formerly of 195 Spadina Road, have moved to a new home, at 7 Rajah Avenue.

Mrs. Dorothy Nevringer, of New York, visited with her son-in-law, and daughter, Mr. and Mrs. Edward Levy and Steven, and the new-born Beth, 272 Brooke Avenue.

Mr. and Mrs. S. Goldenthal and Brian and Karen, formerly of 339 Ranee Avenue, have moved to a new home at 352 Sheppard Avenue West.

Mr. and Mrs. George Swadron, formerly of 9 Lisbon Crescent, have taken up new residence at 6000 Bathurst Street.

Mr. and Mrs. Murray Conn, of Brantford, Ontario, visited with their son and daughter-in-law, Mr. and Mrs. Sidney Conn, and the new-born, Rifka Shonka, 4918 Bathurst Street.

Mr. and Mrs. Fred Greenbaum, 49 Adanac Avenue, were in Detroit, Michigan, for the twenty-fifth wedding anniversary of their friends, Mr. and Mrs. Emanuel Graff, 18681 Pennington Avenue. While there Mr. and Mrs. Greenbaum were presented with a surprise anniversary cake to honour their thirty-third wedding anniversary, by Mr. and Mrs. Graff. Mr. Greenbaum asked the blessing over the Challah.

Meyer Bochner, formerly of 84 Brunswick Avenue, has taken up new residence at 2 Fraserwood Avenue.

Mr. and Mrs. David Shulman, and daughter, Elayne, formerly of 6940 Lemieux Street, Montreal, Quebec, have moved to 6730 Bathurst Street.

Mr. and Mrs. Leon Essing, of Montreal, Quebec, visited his brother-in-law, and sister, Dr. and Mrs. Simon Talsky, and new-born son, Mark Aaron, 20 Shallmar Boulevard.

Mr. and Mrs. Bernard Sherman, of Hamilton, Ontario, entertained in their home to honour the engagement of Mrs. Sherman's sister, Miss Sandra Weisfield, daughter of Mr. and Mrs. Samuel Weisfield, 35 Canyon Avenue, to Martin Karp, son of Mrs. Eva Karp, 142 Bannockburn Avenue, and the late Max Karp.

Mr. and Mrs. Thomas Price and twin daughters, Catherine and Barbara; and twin sons, Vincent and Victor; and Christine, David and George, of Winnipeg, Manitoba, visited with Mr. Price's sister, Mrs. Betty Marr, of Hamilton, Ontario; and Mr. and Mrs. J. Y. Kowalchuk, 360 King Street East.

Mr. and Mrs. Charles Nerenberg, 346 Alexis Nihon Boulevard, Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Harold Elman, and new-born son, David Warren, 569 Sheppard Avenue.

In New York, for the bar-mitzvah of Alfred Marc Pine, son of Mrs. Essie Radler Pine and the late Dr. Kurt Pine, who was called to the Reading of the Law in honour of his bar-mitzvah at Temple Beth El, in Manhattan Beach, and who is the brother of Annie Laurie, aged ten years, were: Mrs. Sigmund Z. Socol, 368 Joicey Boulevard; Mrs. Ruth Albert, 4660 Park Avenue, Montreal, Quebec; Mrs. Lily Rosenberg, 41 Staynor Avenue, Mrs. Manya Bromberg and Mrs. Vera Rosenberg, of New York, formerly of Toronto, great-aunts; Mr. and Mrs. Karl Schwartz and Marilyn, Sandra and Mucie, 103 Wembley Road; and Dr. and Mrs. Herbert I. Radler and Laura Ellen, Mitchell Reuben, and Kenneth, of Carbondale, Illinois, uncles and aunts; Mr. and Mrs. Eli Freeman and Carol, Steven and Ricky, 145 Regina Avenue; Miss Frieda Freeman, 9 Wells Hill Avenue; Mrs. Lily Goodman, and Martin, 44 Dunfield Avenue; Mrs. Ralph Kirsh, and Elaine, 117 Collinson Boulevard; and Mr. and Mrs. Benjamin Stein, of Boston, Mass., cousins; Mr. and Mrs. L. B. Lazonick and Bayla, 670 Briar Hill Avenue; Mr. and Mrs. Samuel Moskoff, 126 Sandringham Drive; Mrs. Oscar G. Rogers, 73 Hillcrest Drive; Miss Faye Schwartz, 26 Glenarden Road; Mr. and Mrs. Max Shapiro, and Eric and Harry Joseph, 23 Forest Ridge Drive; Mr. and Mrs. Ralph Steinberg, and Paul, Heidi and Joel, 523 Vesta Drive; Mr. and Mrs. Rubin Goldstein, and Mr. and Mrs. William Weinstein, of New York; and Mr. and Mrs. Abe Spieser, of Livingston, New York.

BAR-MITZVAHS

Mr. and Mrs. Avrom F. Siegel, 16 Woodway Trail, celebrated the bar-mitzvah of their son, Eric David, who was called to the Reading of the Law, in honour of his bar-mitzvah at Beth Tzedec Synagogue. He is the brother of Herman, aged seventeen years; and of Leonard, fifteen; grandson of Mrs. Ida L. Siegel, of Toronto; and of Mrs. Freda Valner, of Oslo, Norway. Kiddush was observed.

APPROACHING MARRIAGES

The marriage of Miss Gail Frances Walton, daughter of Mr. and Mrs. Irving Walton, 68 Langholme Drive, to Allen Bruce Israel, son of Mr. and Mrs. Irving Israel, 5 Pecan Court, will take place on Sunday, October 9, at half-past five o'clock, at Beth Am Synagogue.

The marriage of Miss Ethele Rosenberg, daughter of Mr. and Mrs. Henri M. Rosenberg, of Cairo, Egypt, to Barry S. Gordon, son of Mrs. Freda Dickman, 111 Gloucester Grove, and the late Asher Gordon, will take place on October 12, at six o'clock, at Beth Sholom Synagogue.

MARRIAGES

KOTZEN-SIWEK

The marriage of Miss Sonia Laura Siwek, daughter of Mr. and Mrs. Jack Siwek, 16 Southgate Avenue, to Richard Hyman Kotzen, son of the late Mr. and Mrs. Isaac Kotzen, of Johannesburg, South Africa, was solemnized at the Workmen's Circle, 471 Lawrence Avenue, on August 21, at half-past six o'clock, by Rabbi Erwin Schild. The bride was given in marriage by her father. She wore a white brocaded, Empire-styled, gown, with a round neckline; puffed sleeves and an A-line skirt; and a long train, which was attached to the shoulders. Her tulle illusion veil was fingertip length; and she carried a bouquet of an orchid, combined with baby carnations, and white rose-buds, with greenery; and white and pink ribbon. Miss Evelyn Siwek, sister of the bride, was maid of honour. She wore a turquoise-blue, satin peau de soie gown, with a full-length train; and a matching headpiece; and carried a cascade bouquet of red rosebuds. Miss Shirley Goodman was bridesmaid. She wore a blue satin peau de soie gown, with a train; and a matching headpiece; and a casade bouquet, similar to that of the maid of honour. Sarah Rynski, aged eight years, was flower girl. She wore a yellow organza dress and had a cascade bouquet of yellow rosebuds. Her sister, Shoshana Rynski, similarly dressed, aged three years, carried the bride's train. Mannie Kotzen, of Johannesburg, brother of the groom, was best man. Joshua Rynski was ring-bearer. Samuel Goodman, 237 Pannahill Road, uncle of the bride, asked the blessing. Miss Evelyn Siwek, sister of the bride, was master of ceremonies. Mannie Kotzen, of Johannesburg, South Africa, brother of the groom, was toastmaster. An orchestra played; and two hundred guests were present. Mrs. Jack Siwek, mother of the bride, wore a printed, silk, shantung dress, with its own coat; a matching headpiece; and a yellow-tinted orchid wristlet. Mr. and Mrs. Richard Hyman Kotzen spent their wedding trip in Miami Beach, Florida; the bride travelling in a green, three-piece, light wool suit, with a chiffon blouse; a green pill-box hat; and an orchid corsage. They have taken up new residence at 1630 Bathurst Street. Out-of-town guests were: Mr. and Mrs. J. Firestone and Marilyn and Marvin, of Akron, Ohio; Mr. and Mrs. M. Dralich and Gita and Leon, of Brooklyn, New York; Mr. and Mrs. Rafael Milbert, 716 Algonquin Avenue, Montreal, Quebec; and Mr. and Mrs. Henoch Szajnfeld, 4960 Rosedale Avenue, Montreal, Quebec, all cousins of the bride; and Mannie Kotzen, of Johannesburg, South Africa, brother of the groom.

BLIER-TUCKER

The marriage of Miss Gloria Rochelle Tucker, daughter of Mr. and Mrs. Irving Tucker, 26 Verwood Avenue, to Marvin Blier, son of Mrs. Pearl Blier, of Brooklyn, New York, was solemnized in the garden of the home of the bride's parents, on June 19, at half-past three o'clock, by Rabbi Gedalia Felder. The bride was given in marriage by her father. She wore a white, sleeveless, organza gown appliqued with lace, with a round neckline; and an A-line skirt; with a matching organza coat appliqued with lace, which was arranged with a train. Her shoulder-length tulle illusion veil was placed by a headpiece of organza and seed-pearls; and she carried a cascade bouquet of white gardenias. Mrs. Sherwin P. Tucker, sister-in-law of the bride, was matron of honour. She wore a two-piece turquoise-blue gown, with three-quarter-length sleeves; a V-shaped neckline; and a straight skirt; and had a matching flowered headpiece; and a cascade bouquet of mauve baby orchids. Dr. Sherwin P. Tucker, brother of the bride, was best man. The wedding flowers were white and mauve carnations. An orchestra played, and one hundred guests were received. Mrs. Irving Tucker, mother of the bride, wore a beige brocaded gown, with a skirt which had a short train; matching headpiece; and a wristlet of mauve orchids. Mrs. Pearl Blier, mother of the groom, wore a turquoise-blue gown with a lace bodice; short sleeves; and round neckline. She had a matching headpiece; and a mauve orchid wristlet. Mr. and Mrs. Marvin Blier spent their wedding trip at the Nevele Hotel, in Ellenville, New York, the bride travelling in an off-white, sleeveless, linen dress, with a matching white and green, printed linen coat; a large, brimmed white straw hat; and a white rose corsage. They have taken up residence in Brooklyn, New York. Out-of-town guests were: Mr. and Mrs. Joseph Platt, of Miami Beach, Florida, uncle and aunt of the bride; Mr. and Mrs. Julius Kramer, of Buffalo, New York, cousins of the bride; Mr. and Mrs. Jack Danowitz, of Flushing, New York, uncle and aunt of groom; and Jeffrey Danowitz, of Flushing, cousin of the groom.

BIRTHS

Born, to Mr. and Mrs. Joseph Golleb (nee Aline Vieni, formerly of Montreal, Quebec), 3 Swift Drive, on July 25, at New Mount Sinai Hospital, a son, Michael Howard; brother of Anthony, aged five years; grandson of Mrs. Ernest Patience, of Montreal, Quebec, and the late Antonio Vieni; and of the late Mr. and Mrs. H. Golleb. The godfather is Edward Golleb, 28 Riverwood Parkway, cousin. R. Sokolowski, 27 Almore Avenue, cousin, held the baby during the ceremony.

Born, to Mr. and Mrs. Edward J. Levy (nee Myrna Nevringer), 272 Brooke Avenue, on July 21 at the New Mount Sinai Hospital, a daughter, Beth; granddaughter of Mr. and Mrs. Sidney Levy, 21 Lascelles Boulevard; and of Mrs. Dorothy Nevringer, of New York.

Born, to Mr. and Mrs. Martin Abrams (nee Dorothy Greenspoon), 6030 Bathurst Street, on August 29, at the Toronto General Hospital, a daughter, Hillary Renee; granddaughter of Mr. and Mrs. D. B. Greenspoon, 660 Briar Hill Avenue; and of Mr. and Mrs. W. Abrams, 2 Watford Avenue; great-granddaughter of Mr. and Mrs. Benjamin Greenspoon, of Sudbury, Ontario; and of Solomon Greenspoon, 45 Danby Avenue; and of Mrs. Laya Bluestein, 5935 Bathurst Street.

Born, to Mr. and Mrs. Isadore Diamond (nee Dina Priemer), 19 Tollerton Avenue, on August 21, at the New Mount Sinai Hospital, a daughter, Alyssa Beth; sister of Michelle, aged seven years; Lori, five and one-half; and Leslie, one and one-half; granddaughter of Mr. and Mrs. H. Priemer, of London, Ontario; and of Mr. and Mrs. Jack Diamond, of London, Ontario.

Born, to Mr. and Mrs. Milton Barsky (nee Arlene Jacobson), 38 Page Avenue, on August 31, at the New Mount Sinai Hospital, a daughter, Reva; sister of Karen, aged four years; and Simone, two; granddaughter of Mr. and Mrs. Morris Barsky, 21 Glen Cedar Road; and Mr. and Mrs. Ernest Jacobson, 763 Wilson Heights Boulevard.

Born, to Mr. and Mrs. Bernard Tuch (nee Frances Mendlowitz), 1300 York Mills Road, on August 25, at the New Mount Sinai Hospital, a son, Paul Ian; grandson of Mrs. Rose Mendlowitz, 185 Havelock Street; and of Mr. and Mrs. Max Tuch, 4350 Bathurst Street. Godparents are Mr. and Mrs. I. Laba, 12 Rockford Road, uncle and aunt. J. Leibowitz, 4350 Bathurst Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Kasner (nee Rhoda Tepperman), 207 Tavistock Road, on September 4, at the Branson Hospital, a daughter, Lori Sharon; sister of Janice Gail, aged four and one-half years; granddaughter of Mr. and Mrs. Harry Tepperman, 546 Sheppard Avenue West; and of Mr. and Mrs. David Kasner, 1136 Queen Street West; great-granddaughter of Mr. and Mrs. I. Fisher, 553 Lawrence Avenue West.

Born, to Mr. and Mrs. Dov Friedlander (nee Hadara Ernstain), 1705 Bathurst Street, on August 1, at the New Mount Sinai Hospital, a son, Gil Samuel; brother of Carmit, aged six years; grandson of Mr. and Mrs. J. Friedlander, of Tel-Aviv, Israel; and of Mr. and Mrs. H. Ernstain, of Tel-Aviv, Israel. Mr. Friedlander is with the Jewish Vocational Service.

Born, to Mr. and Mrs. Martin Rubenstein (nee Sandra Collins), 19 Lockmere Terrace, on August 30, at the New Mount Sinai Hospital, a daughter, Adine Rochelle; granddaughter of Mr. and Mrs. Morris Rubenstein, 37 Ava Road; and of Mr. and Mrs. William Collins, 815 Briar Hill Avenue.

Born, to Mr. and Mrs. Arthur Izenberg (nee Lorraine Tepperman), 218 Honiton Street, on July 21, at the Toronto General Hospital, a son, Eric Steven; brother of Karen, aged seven years; and Lisa, five; grandson of Mr. and Mrs. Gordon Tepperman, 21 Frontenac Avenue; and of Mrs. Rose Izenberg, 555 Sheppard Avenue West, and the late Oscar Izenberg. Godparents are Mr. and Mrs. Albert Waisglass, 55 Ridgevale Drive. Gordon Tepperman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Mitgang (nee Fagel Bucovetsky), 179 Lord Seaton Road, on September 9, at the Toronto General Hospital, a daughter, Bronna Elaine; sister of Michael Alan, aged two years.

CARDS OF THANKS

WEISENBERG, SCHWARTZ, SIMLEWITZ and KALMANSON: The families of the late Mrs. Gertrude Weisenberg, wish to thank all their relatives, friends, and neighbours for their many acts of kindness and sympathy during their recent bereavement, on the loss of a wife, mother, sister, and friend; with special acknowledgement to relatives and friends, as well as to Rabbi Albert Pappenheim, the spiritual leader of Bnai Israel Beth David Synagogue.

DEATHS

Harry Rosenstein (Rose), 2000 Bathurst Street, died on August 11, at the age of eighty-three years. He is survived by his wife, Mrs. Sarah Rosenstein; two sons: Murray Rose, 7 Madoc Drive; and Samuel Rosen, 281 Sandringham Drive; three daughters: Mrs. S. Salsberg (Molly), 359 Lonsdale Road; Mrs. E. Frimere (Lillian), of New York; and Mrs. G. Dubin (Ray), 156 Shelbourne Avenue; twelve grandchildren; Mrs. Malcolm Swartz (Margie), 10 Didrickson Drive; Robert Rose, 3880 Bathurst Street; Kenneth Rose and Miss Elaine Rose, children of Mr. and Mrs. Murray Rose; Dr. Bernard Salsberg, of Edmonton, Alberta; Stanley, Gerald and Karen Salsberg; Ronald Frimere, of New York; and Miss Rosealine Frimere; and Shelly and Richard Dubin; three great-grandchildren: Lindsay, James and Donna Swartz. Rabbi Melvin Libman officiated at the funeral service. Interment was at Lambton Cemetery. Shiva was at the home. Mr. Rosenstein was a member of the Hebrew Men of England Synagogue.

Mrs. Celia Leder died on August 14, at the age of seventy-two years. She is survived by her husband, Jacob Leder; one son: Manny Leder, 27 Lois Avenue; and two daughters: Mrs. I. Pustil (Frances), 115 Wembley Road; and Mrs. M. Arbuck (Edith), 34 Bayhampton Court; twelve grandchildren: Gail, Karen, Cindy and Jamie Leder; Stephen Pustil, 111 Raglan Avenue; Sheri, Judy, Ann and Jeffrey, children of Mr. and Mrs. Irving Pustil; Susan, Sandra and Naomi Arbuck; two brothers: Jacob Green, 38 Henry Street; and Max Green, 1366 Eglinton Avenue West; Rabbi David Monson, Rabbi Mendel Kirshenblatt and Rabbi I. Hurwitz officiated at the funeral service. Interment was at Mount Sinai Memorial Park. Shiva was at the home of her son-in-law and daughter, Mr. and Mrs. I. Pustil. Mrs. Leder was a member of the Toronto Independent Ladies Auxiliary, and of Beth Sholom Sisterhood.

Dr. Benjamin Hoffman, of Albany, New York, died on May 27, at the age of sixty-one years. He is survived by his wife, Mrs. Dollie Stone, formerly of Toronto; two sons: Donald Hoffman, of London, Ontario; and John Jacob Hoffman, of Albany, New York; a brother, Moses Hoffman, 27 Forest Ridge Drive, Toronto; and a sister, Mrs. Bessie Levine, of Niagara Falls, Ontario. Rabbi S. Roth officiated at the funeral service. Interment was at Beth Emeth Cemetery. Shiva was at the home. Dr. Hoffman was the president of the Albany County Medical Society; and was a fellow of the American College of Cardiology. He was a member of the Albany County Heart, and the American Heart Associations. He was chief of staff at the Memorial Hospital, in Albany; and served as a Captain, in the Army Medical Corps, during World War 2. He was founder of the Albany Pine Hills Lions Club, of which he was president.

Mrs. Gertrude Weisenberg, 9600 Dexter Boulevard, Detroit, Michigan, died on September 1, at the Sinai Hospital, in Detroit, at the age of sixty-five years. She is survived by her husband, Samuel Weisenberg; two sons: Louis Weisenberg, of Los Angeles, California; and David Weisenberg, of Bay City, Michigan; and a daughter, Mrs. Jack Marion (Helen), of Los Angeles, California; and five grandchildren. She was the daughter of the late Mr. and Mrs. Isaac Schwartz. Mrs. Weisenberg is survived by two brothers: Samuel Schwartz, 199 Armour Boulevard; and Max Schwartz, 90 Searle Avenue; and two sisters, Mrs. J. Simlewitz (Tama), 473 Palmerston Boulevard; and Mrs. Samuel Kalmanson (Sheila), 44 Heddington Avenue. She was the sister of the late Morris Schwartz, the late Mrs. A. Beck, (Hilda), and the late Mrs. C. Goldhar (Eva). Rabbi Leizer Levin officiated at the funeral service. Interment was at the Beth Yehuda Yeshiva Section of Mount Clemens Cemetery, in Detroit. Shiva was at the home; and also at the home of her brother-in-law and sister, Mr. and Mrs. J. Simlewitz, 473 Palmerston Boulevard.

Mrs. Theresa Silberstein, died on September 7, at her home in the Bronx, New York, at the age of eighty-three years. She is survived by her husband, Gordon Silberstein; two sons: Benjamin Silberstein, of the Bronx, New York; and Dr. Abraham M. Silberstein, of West Wyoming, Pennsylvania; and two grandchildren; one brother, Jack Prashker, 27 Dell Park Avenue, Toronto; and a sister, Mrs. Goldie Greenberg, of New York. Interment was at Long Island Cemetery. Shiva was observed privately.

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HERMAN
The family of the late Reverend Samuel Herman wish to acknowledge with great appreciation the many acts of kindness expressed to them by a great host of relatives, friends and neighbours; and express special thanks to all the Rabbis who were so kind to the family in their recent bereavement, on the death of a beloved father, grandfather and great-grandfather.

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YOM KIPPUR IN VALPARAISO

(Continued from Page Eight)

in Valparaiso, an Israeli of Sephardic ancestry, met me outside and, learning my destination, offered to accompany me. He seemed relieved to be heading towards familiar territory and familiar melodies.

Five blocks away, we entered an old stone building and climbed a long, narrow wooden staircase. My attention was immediately called to the new seating arrangement. In an inner room the men sat with their chairs against the wall on three sides, forming a "U" around the center pulpit. They prayed apart from the women and children who were confined to the outer hall, sitting in five parallel rows. All the women sat with covered heads and, as I found an empty seat in the first row, an elderly, wrinkled lady leaned over and told me in hushed tones to cover my head.

"I'm not married. Only señoras have to cover their heads," I hastily explained. She surveyed me suspiciously, mentally questioning the possibility that a mature girl who looked her twenty-two years could not be married.

"You're not married?" she blurted out unbelievingly. "Well then, maybe you don't have to cover your head, but lower your skirt," she demanded, pointing to her own, which clung protectively to thin, spindly ankles.

The lack of worshippers, and especially young men or women, was disturbing. No more than fifteen men were present, thirteen of them middle-aged or older.

The elderly lady at my side shifted restlessly and poked her face out from the heavy white veil. She touched my shoulder in a gesture of intimacy and confided, "I can't understand why there are so few here this year. Last year the room was filled. It's already past twelve o'clock and they're going to read the Torah soon. Such a pity, such a pity. Nobody here."

At that moment, the two congregations stood, men and women, ready to open the Holy Ark and receive the sacred scrolls. The young Israeli, David, was ushered to the pulpit; he would have the honor of reading from the Torah. He acquiesced and the older men beamed their satisfaction: a real Sephardic *sabra* (native-born) was going to read the Torah on Yom Kippur.

Carefully they removed the vestments from the sacred scrolls, first the ornate crown, then the heavy silver breast plate, the slender pointer, the deep red velvet robe, and finally, the silk embroidered sash that bound the scrolls securely in place. David slowly unrolled them, searching for the day's portion.

One of the elders, a short, swarthy man, stepped out from the group gathered around the pulpit and, delicately fingering the fringe of his *talit*, began to circle the room, chanting in Spanish: "Me da dos mil pesos, quién me da mas?" ("He gives me 2,000 pesos – about 60¢ – who will give me more?") And so he continued his rounds and his chant, auctioning the privilege of *aliyah*, a call to the reading of the Torah. At 30,000 pesos, satisfied that he could extract no more, he stopped, letting the fringe drop from his fingers.

The president of the congregation then recited the list of all the *aliyot*, naming the appropriate man with the respective sum he had offered.

Later that day I questioned an Ashkenazic Jew about the reason for continuing the custom of auctioning the *aliyot*. He smiled broadly and explained that when he first arrived in Chile in the early 1920's they also sold the Torah honors.

"But as the years went by, we agreed to eliminate it by common consent. But why should you be so surprised? I have friends in the United States who tell me the custom still exists there, in some very old Ashkenazic congregations. We just decided that it was out of place and no longer dignified."

That night with *Neilah*, the last prayer of the Yom Kippur service, as the Gates of Heaven are closing and the Book of Life and Death is sealed for one year, I was again in the Ashkenazic synagogue. The rabbi pronounced the last blessing and enthusiastically we sang the last song.

The congregation poured outside eagerly, stopping only to shake hands, exchange hugs, kisses, and best wishes for the New Year. "*A gut yor, a gut yor,*" the older generation of Jews wished me. *Feliz año nuevo,* offered the youth, and *Leshana tovah,* I echoed in Hebrew.

Meanwhile the Sephardim were closing their gates with great jubilation, dancing, singing, embracing one another with even more enthusiasm and delight.

They returned to their homes to break the fast with their families, the Ashkenazim to theirs, and I walked silently along the jetty, watching the lights from the hulking cargo ships as they shimmered in the clear, night waters.

The customs, the language, the tradition of their ancestors separated them on Yom Kippur, I thought. But this year I am also separated from my home, my family, my language, and yet I feel in communion with the Jews of Chile.

All the Jews in prayer, throughout the world, must be one single congregation for Him, I decided. And He hears us all.

TORONTO MEETINGS

★Dr. Robert S. Brodey, Associate Professor of Surgery at the University of Pennsylvania School of Veterinary Medicine, in Philadelphia, Pa., has been honoured by being chosen as the "Veterinarian of the Year", in Pennsylvania. He is the son of Mrs. Jennie Brodey, 131 Bloor Street, and the late Isidore Brodey, who was a trustee, warden, and life member of the Holy Blossom Temple. Dr. Brodey's wife is the former Miss Jean Israel, daughter of Mrs. Lisette Israel, of Elkins Park Gardens, Pennsylvania, and the late Dr. George Israel. They have two children, Lisette, aged eleven years; and Kenneth, eight. He is the brother of Edgar L. Brodey, 186 Hillhurst Boulevard, Toronto.

★ BNAI ISRAEL ★

Beth David Synagogue, Rabbi Albert Pappenheim: Brotherhood executive is: Samuel Bloom, president; Joseph Feldt, Stanley Maidenberg, vice-presidents; Sidney Forcht, treasurer; Ruby Marks, recording secretary; Alfred Pilch, corresponding secretary; Louis Freedman, financial secretary; and Samuel Shulman, immediate past-president.

★ PREMIER PLAYERS ★

Drama Group of North York will present a play entitled, "Light Up The Sky", written by Moss Hart, and directed by William Peizner, 28 Shudele Avenue, to be held at the "Poor Alex" Theatre, Brunswick and Bloor Streets, on September 28 to October 9. Tickets from Mrs. M. Haneford, ticket chairman, at 633-5136; or the box office. The executive is: Mrs. M. Lewis, 569 Sheppard Avenue West, president; Mrs. M. Haneford, secretary, 35 Denmark Crescent; Morrie Zaiman, treasurer, 16 Newbury Road; Mrs. Irving Liberman, 32 Crispin Crescent; and Mrs. J. Dover, 12 Dempsey Crescent, publicity and bulletin chairman; Mrs. J. Barnard, 8 Three Valleys Drive, Sunshine membership chairman; and Mrs. A. Markel, of Toronto.

NOTICE

For the issue of September 23, the deadline for all news and advertising was as usual, on Monday, September 19. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 2; and it must be noted that dark pictures are not acceptable. New Year Greetings received after September 6, appear in the issue of September 23.

BIRTHS

Born, to Mr. and Mrs. Harry Cooper (nee Sylvia Pozner), 4 Audubon Court, on September 11, at the Toronto General Hospital, a daughter, Minka Bela; sister of David, Sharon and Steven; granddaughter of Mr. and Mrs. Hymie Pozner, 151 Viewmount Avenue; and of Mr. and Mrs. Max Cooper, 116 Kennard Avenue.

Born, to Mr. and Mrs. Rhonda Rotstein (nee Lorraine Switzman), 26 Invermay Avenue, a daughter, Sherry Janet; sister of Rhonda, aged seven years; and Rise, two; granddaughter of Mr. and Mrs. H. Switzman, 262 Castlefield Avenue; and of Mr. and Mrs. A. Rotstein, 114 Fallis Avenue.

Born, to Mr. and Mrs. Selig Greenberg (nee Zelda Leizer), 35 Canyon Avenue, on September 2, at the New Mount Sinai Hospital, a son, Jeffrey Darin; grandson of Mr. and Mrs. I. Greenberg, 10 Shallmar Boulevard; and of Mrs. Tillie Leizer, 3675 Bathurst Street. Godparents are Mr. and Mrs. Ralph Leizer, 707 Finch Avenue West, uncle and aunt. Gerald Greenberg, 18 Cedarcroft Boulevard, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Zelik Bocknek (nee Gail Sherkin), 55 Page Avenue, on September 8, at the New Mount Sinai Hospital, a son, Jory Michael; grandson of Mr. and Mrs. L. Sherkin, 2121 Bathurst Street; and of Mr. and Mrs. H. Bocknek, 1 Collinson Boulevard; great-grandson of Mr. and Mrs. G. Sherkin, 10 Almont Road. The godfather is G. Sherkin, great-grandfather, who held the baby during the ceremony.

Born, to Mr. and Mrs. Stanley Melnyk (nee Doreen Groskopf), 39 Torrens Avenue, on September 10, at the Toronto Western Hospital, a daughter, Sandy Katherine; granddaughter of Mr. and Mrs. J. Grundzik, 107 Lippincott Street; and of Phillip Groskopf, of Jamaica, West Indies.

Born, to Mr. and Mrs. Sydney Conn (nee Pamella Krasman), 4918 Bathurst Street, on September 11; at the New Mount Sinai Hospital, a daughter, Rifka Shenka; granddaughter of Mr. and Mrs. Jack Krasman, 479 Wilson Avenue West; and of Mr. and Mrs. Murray Conn, of Brantford, Ontario; great-granddaughter of Mr. and Mrs. Abraham Cohen, 1401 Eglinton Avenue; and of Mrs. Raye Weinstein, 479 Wilson Avenue West; and of Mrs. Sarah Kamin, of Toronto.

Born, to Mr. and Mrs. Edward Levy (nee Myrna Nevringer), 272 Brooke Avenue, on July 21, at the New Mount Sinai Hospital, a daughter, Beth; sister of Steven, aged three years; granddaughter of Mrs. Dorothy Nevringer, of New York; and of Mr. and Mrs. Sidney Levy, 21 Lascelles Boulevard.

Born, to Mr. and Mrs. Dennis Foster (nee Lee Rose), 35 Canyon Avenue, on September 8, at the New Mount Sinai Hospital, a daughter, Tamara Michelle; granddaughter of Mr. and Mrs. A. Rose, 555 Sheppard Avenue West; and of Mr. and Mrs. Samuel Foster, 101 Brighton Avenue.

AMERICAN JEWISH

(Continued from Page One)

cluded" Jews from top-management and policy-making positions.

The study showed that less than three per cent of the positions had been filled by Jews. Since then, a Committee spokesman said, "the situation has considerably improved." He did not cite figures, says the New York Times. In 1964 another Committee study indicated widespread discrimination against Jews in the utilities field. The spokesman said this had "improved considerably," too.

BONN COURT

(Continued from Page One)

served in Poland to offset the sentence.

The third man, Neubert, now fifty-seven, was charged with being a member of the "pre-selection committee" that chose some of Auschwitz's arrivals for the gas chambers, says the New York Times. Dr. Horst Schumann, the sixty-year-old Nazi whose wartime experiments are alleged to have resulted in the deaths of more than thirty thousand people, was denied his release from Ussher Fort prison at Accra, Ghana.

Montreal — Personal — Toronto
Rosh Hashonah Greetings

The following Personal New Year Greetings, received to September 19, are included here

5727 A HAPPY NEW YEAR 1966
Mr. and Mrs. J. W. Linetsky,
4251 Marcil Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5727 A HAPPY NEW YEAR 1966
Mr. and Mrs. Abraham Morantz,
4960 Montclair Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5727 A HAPPY NEW YEAR 1966
Samuel Stein, and family,
62 Alexandra Wood,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5727 A HAPPY NEW YEAR 1966
Mrs. Frank Weinstock (Anne)
and family,
153 Shelborne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

THE ZIONIST FEDERATION OF CANADA

OUR WARMEST NEW YEAR GREETINGS TO THE STATE OF ISRAEL, ITS LEADERS AND PEOPLE, TO ALL THE MEMBERS OF OUR JEWISH COMMUNITY AND TO JEWS THE WORLD OVER.

MAY THE NEW YEAR BRING ITS BLESSINGS OF PEACE AND WELL-BEING TO ISRAEL AND ALL MANKIND. MAY IT INSPIRE US TO MEET THE NEW CHALLENGES OF ZIONISM AND CREATIVE, MEANINGFUL JEWISH LIFE.

MAX FEDERMAN — LEON KRONITZ
ISRAEL NACHSHEN — RABBI S. M. ZAMBROWSKY

The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

Head home for Europe and Britain this winter!

someone is hoping you'll come back one day...

Air Canada offers you so many fly-home-on-a-visit flights from Montreal to Europe. Someone who loves you has never given up hope; you're sure to come home on a visit. Go over to Europe and see them this winter. Your family and friends are your kind of people . . . they're longing to tell you what's happened to them; impatient to hear all your news. Go on over, you'll be making people who matter so happy. Air Canada has a wide choice of flights awaiting your pleasure.

Have a vacation that's different. Europe and Britain will be free of summer tourists and you'll see both as they really are after the crowds have gone home. In addition to renewing family ties, you'll be able to catch new theatre seasons; ski the most famous slopes in the world and, because distances are so short, you may even explore fascinating Eastern Europe. If you like, you may run away to sea and cruise the Mediterranean.

Go on, indulge yourself... take a tour! A winter tour is a wonderful tour, you have time to look and learn. You can steep yourself in the lore of ancient lands. Go on a pilgrimage to the cradle of Christianity and Judaism, the Holy Land, and then bask in the warmth of the rest of the intriguing Middle East. There are three tours to ask your travel agent about: IT-ACP 4, 5 and 6. IT-ACP-5, for example, is a 15-day tours, travel accommodations and air fare included.

You'll save money, too! Air Canada is continuing the low, low 14-21 day summer Economy Excursion return fares all winter long. This winter Air Canada offers daily *Europe 870* service non-stop Montreal to Paris and on to Frankfurt; daily service, Montreal-London (Air Canada with BOAC); frequent service, Montreal-Glasgow (Air Canada with BOAC), and other regular flights to Shannon, Zurich and Vienna. Call Air Canada or your travel agent — he's your specialist in trips home to Europe and Britain. Ask him about Air Canada's "Fly Now — Pay Later" plan, including air fare and tour costs.

Will this be the year you go home?

14-21 day Economy Excursion return fares: **MONTREAL - FRANKFURT $366 MONTREAL - LONDON $**

AIR CANADA

THE MISTAKE OF MISTAKES

High Holy Day Message of The Jewish Theological Seminary of America, in New York

It is a common mistake — indeed, the mistake of mistakes — to imagine we can influence anyone else to take the path of goodness, unless and until we travel it ourselves.

Do you want a good family? . . . a better community? . . . a greater nation? We all say we do. And who doesn't know the directions in which he would like to see his family, his community, his nation, improve.

But to know the difference between what is good and bad is not enough. And to call on others to do what is right is not enough.

Out of a deep and important impulse, we often want those around us to behave even better than we do: setting higher standards for our children, and our neighbors, than we achieve for ourselves. We urge them to be better — and it is good to want them to be so. But this is never enough.

The mistake of mistakes is to imagine we can influence anyone else to take the path of goodness, unless and until we travel it ourselves.

A good family . . . The good family is one whose members find both strength and enjoyment in each other. But there is no doubt that the complexities and uncertainties of life in our time make it harder for almost any family to stay together, share together, develop together. How, then, can we best cope with the forces which tend to diffuse the family-life today?

We must begin by understanding how much we must give of ourselves to the task: of our time, our energies, our patience — even as we do in any other area of life where we want to achieve success. For, while a family is given to everyone, a good family is something we must create. This is a never-ending process, as the family keeps growing and changing. Unique problems arise out of the uniqueness of each member of the family. And, being human, we are bound to make mistakes. Yet — while recognizing that mistakes are inevitable — we can also know that almost no mistake is final. Always, we have the opportunity to learn and advance and grow from our mistakes.

Above all, we must realize that our own behavior is the primary creative force in the development of our family. If we want a child to listen to us, we must learn to listen to him. If husband and wife want more concern and understanding from each other, each must show greater concern and understanding for the other's problems. If we want our family to follow the wisdom of our tradition, we must truly try to live by this wisdom ourselves.

The mistake of mistakes is to imagine there is any other way to create a good family than by the example we set by the continuing testimony of our daily acts.

A better community . . . To build a better community, we must move in two directions at the same time: Increasingly to give every man, woman, and child, greater opportunities and encouragement to develop what is best in himself. Increasingly to get all to understand that their security can be ultimately assured only by the security and welfare of everyone else.

This has been true throughout history — even in much smaller, simpler societies, whose people had the same origins, same traditions, same ways of life. And it is just as true today, in our swiftly-growing communities, where many millions of people of different origins, different traditions, different ways of life now live and work together. Such differences may sometimes make it difficult to see how much we are all neighbors to one another. Yet we are. And we cannot forget that a neighbor is someone for whom we should have the concerns and understanding and love we want for ourselves.

Moreover, without accepting the obligations of being a good neighbor, we cannot hope to achieve a better community for our own children. That is why for us to talk about the problems of our community — of better housing, of improved education, of higher standards of morality, of increased beauty — is not enough. We must, instead, directly involve ourselves: giving of our time and energies to the task of bettering our community.

The mistake of mistakes is to imagine we can achieve a better community by calling on others to do more than we are ready to do ourselves.

A greater nation . . . How do we measure the greatness of a nation? We have lived to see our nation rise to leadership as world spokesman for the fundamental liberties of man, his rights of self-government, his equality before the law, the human dignities of freedom of religion, of reason, of responsibility. Certainly, it is by these anciently-rooted values of the American tradition that we measure our greatness — far more than by any physical power and wealth.

It is, therefore, not enough for us to help and protect other nations out of our great material resources. It is not enough for us to relieve the hungry and support the weak. We can fulfill the obligations of our leadership only by helping the people of the world to develop their own liberties. But we can only become such a true leader of nations by being a greater nation — by the demonstration of how we live up to our own best concepts of individual freedom and mutual responsibility, both at home and abroad.

The mistake of mistakes is to imagine we can hope to influence other nations and people to do what is right, unless and until they see us do what is right.

Each of us is part of a family, a community, a nation. And we all want to increase the goodness of our family, our community, our nation. To do so, surely requires all the wisdom we can garner and share with others. It surely demands all the concern we can generate and communicate. But finally — beyond wisdom and beyond concern — there must be the eloquence of our own right behavior.

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

SEPTEMBER 23, 1966 — Publication Office — VOL. XLVIII, No. 52 — Gardenvale, Quebec

A Good Move Long Over Due

The Canadian Jewish Review, of Montreal and Toronto, which is the only weekly publication in Canada of specific Jewish interest with circulation audited and verified by the Audit Bureau of Circulations, applauds the action of the Canadian Jewish Congress in the following advertisement which appeared in Toronto daily newspapers and is presented here without charge for its news of a good move long over due. What about Montreal where a fertile field for flagrant fictitious claims exists? And the rest of Canada?

NOTICE RE JEWISH PUBLICATIONS

It has been drawn to our attention that business and professional men have been approached in recent weeks by advertising solicitors purporting to represent a publication, or publications, serving the Jewish community.

The Canadian Jewish Congress wishes advertisers to know that there are a number of publications circulating in the Jewish community about whose bona fides there is no question.

However, we are also aware that in certain instances there have been approaches made by or on behalf of publications about whose circulation in the Jewish community we have no knowledge. In particular, these approaches have involved demands for immediate payment in advance.

We urge intending advertisers to exercise caution and if they are in any doubt we invite them to ask the Canadian Jewish Congress office, EM. 3-7190, for further information before signing any contracts or making any advance payments.

CANADIAN JEWISH CONGRESS
150 Beverley Street, Toronto.

Changes In West German Law May Entitle Nazi Victims To Additional Restitution

Victims of Hitlerite persecution in the Second World War living in Canada have been advised that, under changes in the West German Federal Indemnification Law, they may be entitled to additional restitution.

The office of the German Consulate-General placed a notice in Canadian daily newspapers, advising that the deadline for submitting further claims is September 30.

The consulate notice says the Second Law, passed in September, 1965, has brought considerable improvements and makes it advisable that all claimants reappraise decisions, agreements, and court judgments in view of possible further or higher claims.

The first indemnification law did not cover refugees who remained in Soviet-bloc countries after October, 1953. They were barred from seeking restitution. The new law covers them. They include Poles, Ukrainians, and Czechoslovaks.

Under the wider provisions in the 1965 statute, all persons who have claims may make additional claims based on the latest improvements.

For example, a person who made a claim on the ground that he is suffering from illness caused by persecution, was required to submit proof that the sickness was linked to the persecution. Under the new law, he does not have to prove this connection if he spent a minimum of one year in a concentration camp.

Another change removes the time limit affecting pension claims by widows. Formerly, such claims were accepted if the husbands died before 1953.

Dr. Eugene Verny, a spokesman for the United Restitution Office, an arm of the Canadian Jewish Congress, said that his organization has given wide publicity to the changes in the West German law and thousands of additional claims had been, and were being, made. Processing of these claims by the West German authorities might take more than three years to complete.

The Canadian Jewish Congress is the member for Canada of the Conference on Jewish Material Claims against Germany, the international body which has been periodically dealing with the West German Government on restitution matters.

YOM KIPPUR IN VALPARAISO

By Ruth Ariella Brayde, in American Judaism, publication of the Union of American Hebrew Congregations, after a seventeen-month tour through Latin America, where she studied Jewish life in fifty cities in nineteen countries

One day in the year all the Jews of Valparaiso and Viña del Mar close their shops — the day of Yom Kippur, the Day of Atonement. Last year the 280 Ashkenazi families prayed and fasted in the gymnasium belonging to the local Jewish youth group. The fifty Sephardic families prayed and fasted in their own sanctuary, five blocks away.

Valparaiso is the principal port of Chile. Fifteen minutes away by car lies Viña del Mar, a famous ocean retreat with miles of beach, surf, and a story-book landscape. The two cities together house a Jewish community of 1,100, complete with an integral Hebrew school, a new synagogue in construction, and Rabbi Guenther Friedlander.

The most interesting Yom Kippur I have ever spent was in Valparaiso, making the rounds between the two synagogues of the Ashkenazim and Sephardim.

It's not that the Ashkenazic and Sephardic Jews don't get along well, they assured me from both sides. "But our customs and manners of praying are so different that on High Holy Days we have to be separate."

The huge gymnasium where the Ashkenazim prayed had been convincingly disguised. In the front the Holy Ark was prominent on the stage; the rabbi and cantor dressed in ceremonial white, transformed a basketball court into a serious house of worship. During the services, however, the women and men in their separate sections indulged in friendly conversations and frequent whispers. I mused to myself that the Jews of Valparaiso, Chile, were not much different from the Jews of the United States, except that in the synagogue they whispered in Spanish rather than English.

A general hum of subdued conversation continued except when the rabbi delivered his sermon. Then the buzzing halted abruptly and all the faces turned eagerly to listen.

Rabbi Friedlander, of German origin, addressed his congregation in a perfect, literary Spanish. The German accent was obvious, but he spoke clearly, forcefully, with an amazing richness of vocabulary. I was sorely reminded of my Rosh Hashanah in a German congregation in Santiago, Chile, where I had been subjected to a forty-five minute sermon in German, of which I understood nothing.

Rabbi Friedlander spoke in the language of the country, in the language of the Jewish children of Chile, and in the adopted language of those parents who have lived in Chile for thirty to forty years but still favor Yiddish or German.

Attendance in the early morning was sparse, but by noon at least 500 worshippers had arrived. During the *yiskor* (memorial) service for parents, I slipped out quietly, with the intention of visiting the Sephardic synagogue. David Mazar, a young Hebrew teacher

(Continued on Page Seven)

Canadian Jewish Congress Investigator Says Five Toronto Business Men And Some German Immigrants Support Nazi Party

At least five prominent Toronto business men and a number of German immigrants give financial and moral support to John Beattie, leader of the Canadian Nazi Party, a private investigator said, reports the Toronto Globe And Mail.

John Garrity, 37, a tough, efficient-looking man, was hired by the Canadian Jewish Congress to infiltrate the Nazi Party and became Beattie's Security Chief.

He would not name the five business men, but said they were two Germans, two native Canadians and a Hungarian.

Mr. Garrity said in a press conference that Beattie and his Nazis have the support of 600 persons across Canada. Most of them, he said, are Germans who came to Canada after the Second World War. He said most of the Nazis are in Saskatchewan — he named Lloydminster, on the Saskatchewan-Alberta border — Toronto, Oshawa, and Quebec.

During the year that he spied on the Nazis, Mr. Garrity said, he obtained party membership files and the names of supporters, communications with George Lincoln Rockwell, the U.S. Nazi leader, and financial records, which he has turned over to the Congress. As a result, he said, he fears an attempt will be made on his life or the lives of his wife and three children.

He infiltrated the party when a lawyer representing members of N3, a militant anti-Nazi Jewish group, employed him to subpoena Beattie as a witness at their trial. They had been charged with causing a disturbance in Allan Gardens when Beattie tried to speak there.

Mr. Garrity, formerly a sheriff's officer for York County, gradually gained Beattie's confidence, a process he said was speeded up with appropriate quantities of rum. He said he became Beattie's best friend and that Beattie saw him as a new respectable element in the party and as a father figure.

He was made security officer of the party, and since Beattie saw himself as Hitler, he saw Mr. Garrity as Heinrich Himmler, the Nazi SS chief.

Mr. Garrity said Beattie does most of his recruiting in restaurants and is introduced to potential party members, most of whom are German, by persons already in the party. During these meeting Beattie talks of Hitler and asks for money, he said.

"He (Beattie) is a very dangerous person. He is willing to die for his belief, although he doesn't understand what it is. His hatred of Jews is central to his belief. But he isn't intelligent enough to be a threat unless he is taken over by right-wingers."

Mr. Garrity said he was paid from $75 to $200 a month by the Jewish Congress to gather information on the Nazis. This was confirmed by a spokesman for the Congress.

Mr. Garrity said legislation should be passed to outlaw Nazis in Canada.

Beattie said his group knew all along that Mr. Garrity was an imposter, but decided to make use of his legal talents and to get the maximum publicity from him.

Key documents and information were kept away from Mr. Garrity, he said.

"At a time like this we have to make use of people who eventually we would be putting on trial," he said. "Our main aim at present is publicity."

He said he had conferred with Mr. Garrity as recently as the middle of September.

A Major Landmark In Jewish-Christian Relations

By Rabbi Marc H. Tanenbaum, director of inter-religious affairs department of the American Jewish Committee

In Holland, the Dutch Reformed Church and the Roman Catholic Church have abandoned their missionary societies to the Jews and, in their stead, have created new agencies for "dialogue" with the Jewish people, concentrating their missionary programs "to the gentiles."

In Paris, the Orthodox Chief Rabbi has designated three Jewish scholars to meet with three Catholic scholars to explore quietly religious and theological questions.

In Belgium's Louvain University, Roman Catholic sociologists and catechists have launched a comprehensive scientific study of French-language Catholic textbooks, biblical commentaries, and liturgical materials to ascertain the nature and degree of negative references to Jews and Judaism. In Brussels, a Jesuit scholar has undertaken a similar study of Portuguese language catechisms that have been noted for their strident anti-Semitism.

These are among some of the significant developments that were reported on during the recently held International Conference on Jewish-Christian Relations that took place at Cambridge University from August 7-14.

The Conference, the first of its kind to be held since the adoption of resolutions condemning anti-Semitism by the World Council of Churches in 1961 and Vatican Council II in 1965, brought together some ninety scholars and educators from Great Britain, France, Belgium, Germany, Australia, Italy, Switzerland, Israel, the United States, and Latin America. Regarded by the participants themselves as a major landmark in the advancement of Jewish-Christian relations throughout the world, the Conference was distinguished by the following achievements:

First, it brought together a distinguished group of key authorities from international, national, and regional Catholic, Protestant, and Jewish bodies who have central responsibilities for implementing programs to advance Jewish-Christian relations.

Second, it faced head-on the thorniest issues outstanding between Christians and Jews, such as conversion, the Christian misconceptions about Rabbinic Judaism, the concept of the chosen people, and pointed toward constructive new possibilities.

Third, it created a consensus of concern on the part of Christians and Jews over the resurgence of neo-Nazism and bigotry, especially in Europe and Latin America, and noted that "no law could substitute for the initiative of citizens to resist vigorously all attempts to undermine the democratic structure of society".

Fourth, it marked the first time, to my knowledge, that Catholic and Protestant leaders joined together in confessing publicly "the part played by Christians" in contributing to the anti-Semitic outrages of the 19th and 20th centuries, and called for "a more adequate expression by the Churches of penitence and contrition in the face of the sufferings inflicted upon the Jewish people." (The quotations are from the final Conference message that was adopted unanimously to stirring applause);

Fifth, it defined a common ground for "dialogue" that steered carefully between the extreme positions of some Orthodox Jewish leaders and Christian traditionalists;

Finally, it elaborated a variety of specific programs in education and social action to "overcome past misunderstandings" and "to increase inter-religious harmony."

One of the potentially most far-reaching proposals adopted by the Conference was that calling for "more effective liaison between Christian and

(Continued on Page Four)